
**Indicates times when all who are able will please stand.*

Chiming Of The Hour

Musical Meditation

"I Walked Today Where Jesus Walked"

G. O'Hara

Welcome And Congregational Life Announcements

*Call to Worship (Taken from Psalm 138)

One: I give you thanks, O LORD, with my whole heart; before the gods I sing your praise;

All: I bow down toward your holy temple and give thanks to your name for your steadfast love and your faithfulness; for you have exalted your name and your word above everything.

One: For though the LORD is high, he regards the lowly; but the haughty he perceives from far away.

All: Though I walk in the midst of trouble, you preserve me against the wrath of my enemies; you stretch out your hand, and your right hand delivers me.

*Hymn

"Be Thou My Vision"

SLANE

*Prayer of Confession

All: O Lord, you search us and know us. You know when we sit down and we rise up; you discern our thoughts from far away. You know that we have sinned against you this week. You alone know the ways we've rebelled and charted our own way that is against your will. We try to cover up our sins, but that only leaves us with guilt and despair. So, help us this morning to confess our sins to you as we remember your great love and amazing grace (*Time for Silent Prayer*). Amen.

*Assurance of Pardon

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

*Passing of the Peace

One: The peace of our Lord Jesus Christ be with you all.

All: And also with you.

Please greet each other, "Peace be with you."

Children's Moment

(at this point children will remain in pews with family)

*Hymn

"Breathe on Me, Breath of God"

TRENTHAM

Prayer for Illumination

Scripture 1 Corinthians 6:12-20 (NRSV)

¹²“All things are lawful for me,” but not all things are beneficial. “All things are lawful for me,” but I will not be dominated by anything. ¹³ “Food is meant for the stomach and the stomach for food,” and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. ¹⁴ And God raised the Lord and will also raise us by his power. ¹⁵ Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! ¹⁶ Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, “The two shall be one flesh.” ¹⁷ But anyone united to the Lord becomes one spirit with him. ¹⁸ Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹ Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? ²⁰ For you were bought with a price; therefore glorify God in your body.

After each reading: Leader: The Word of the Lord.

Response: Thanks be to God.

Sermon

RESPOND TO GOD’S CALL: You Belong to God

Brian Yount

***Affirmation of Faith (Heidelberg Catechism)**

Question 1: What is your only comfort, in life and in death?

A. That I belong—body and soul, in life and in death—not to myself but to my faithful Savior, Jesus Christ, who at the cost of his own blood has fully paid for all my sins and has completely freed me from the dominion of the devil; that he protects me so well that without the will of my Father in heaven not a hair can fall from my head; indeed, that everything must fit his purpose for my salvation. Therefore, by his Holy Spirit, he also assures me of eternal life, and makes me wholeheartedly willing and ready from now on to live for him.

Pastoral Prayer and the Lord’s Prayer

...Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

***Hymn**

“I, the Lord of Sea and Sky (Here I Am, Lord)”

HERE I AM (Schutte)

***Call for the Offering**

***Benediction**

***Sending Refrain**

**Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.**

Congregational Meeting

ANNOUNCEMENTS AND CONCERNS

WELCOME! To learn about Trinity's life and service or about becoming a member of Trinity, visit www.trinitypcola.org.

JOIN OUR ONLINE ADULT STUDY: Sundays, 9AM, January to March 2021; Hugh will present his 12 Session Series **FOUNDATIONS of OUR FAITH**. Jan 17 *Our Triune Sovereign God*; Jan 24 *Jesus the Son*; Jan 31 *The Holy Spirit*. Notify us at info@trinitypcola.org if you wish to view the class on ZOOM and to receive the weekly lessons prior to class.

THE GAP CLASS beginning January 17, 2021 will meet again on Sundays at 9:15 am in Room 10 at Trinity in the Activities Center. Social Distancing Protocols will be observed, and masks are required. Jack Lurton be teaching on "Scripture is Authoritative" and we welcome anyone wishing to participate.

A CONGREGATIONAL MEETING is called for January 17, 2021 following worship for the purposes: 1) To approve financial terms of pastors' calls for 2021, 2) To elect a Nominating Committee for 2021 Elder Elections, and to Elect the Class of 2023 Elders approved by the Session in April 2020 on behalf of the congregation due to the pandemic quarantine: Elders John Baehr, Sharon Gensemer, Jeff Hendrix, Jan Johnson, Joy Kidd, Eileen Mignerey, and Carol Powell. We plan to livestream the meeting via ZOOM, allowing you to vote electronically.

ELDER NOMINATIONS FORM link is [here](#).

YOUTH TEAM SOUP ORDER FORM link is [here](#). Deadline for orders is January 24. Pick up will be Sunday, February 7 from 11:30 – 1 pm. Cost per 48 oz. container of soup is \$15. Cost per loaf of bread is \$5.

CONGREGATIONAL CARE Verses of Comfort can be found at trinitypcola.org > ministries > congregational care > other services – [click link here](#).

CONCERNS OF THE TRINITY FAMILY

TRINITY MEMBERS

Butch Crooke
Faye Groves
Kenny Heffner
Alison John
Dawn John
Richard & Sue Peden
Jake and Lil Renfro
Barbara Sapio
Carl Williams

TRINITY FRIENDS & FAMILY

Don Allen (neighbor of Dona & Milton Usry)
Rose Baber (mother of Barb Martensen)
Jan Baldwin (family of Robert & Gail Childs)
Morgan Beck (brother of Gregg Beck)
Terri Carroll (sister of Dan Prettyman)
Joe Caruthers (friend of Mary Ruth Dobie)
Harvey Howell Casey (nephew of Mary Catherine Hinton)
Patricia Clark (cousin of Elizabeth Massengill)
Nathan Dille (friend of Diane Millas)
Ken Dunn (request of Fred Gamble)
Rob Dobie (family of Mary Ruth Dobie)
Kelly Eberhardt (request of Mary Anne Meier)

Vince Farrugia (friend of Mary Ruth Dobie)
The Family of Kristin Gottschalk
(niece of Allen Martensen)
Tina & Roger Jaskot (friends of Jon & Karen Nagel)
Joe Kemp (friend of Hugh Hamilton)
Jerry LaFlamme (request of Linda Gamble)
Mason Land (request of Barbara McLean)
Tom Landsgaard (brother of Greg Landsgaard)
Deanna Lepa (daughter of Tom & Sandra Buck)
Millard Lunceford (brother of Joy Kidd & Judy Davis)
Angelica Makepeace (request of Alison John)
Lora Millard (family of Cam & Elizabeth Massengill)
Wyatt Mixson & Family (request of Marge Shimmin)
Barbara & Ben Mozo (request of Sandy Edwards)
Mary Muller (request of Peggy Watson)
Shade O'Driscoll Family (friends of Mary Ruth Dobie)
Jim Potter (request of Jean Norman)
Allen Smith (son of Gerry Smith,
brother of Berney Smith)
Diane Swalin (request of Mary Ruth Dobie)
Roger Vinson (request of Jean Norman)
Jo Winford (sister of Jayne Felix)
Saffron Young (family of Mary Anne Meier)

Prayer Warriors have been praying for our Concerns of the Trinity Family list during this time of isolation. We are grateful to Sally Zorn, Linda Gamble, Mary Anne Meier, Jill Clark, Sharon Gensemer, Sandra Holman, Kathy Webb, Marshall Arrich, Jane Patterson, Pat Harris, Dawn John, and Betty Petree. Thank you all!

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Be Thou My Vision

Capo 1: (D) E^b (G) A^b (D/F#) E^b/G (A7) B^b7 (D) E^b



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true Word;
 3 Rich - es I heed not, nor vain, emp - ty praise;
 4 High King of Heav - en, my vic - to - ry won,

(A) B^b (D) E^b (G) A^b (A) B^b



naught be all else to me, save that thou art;
 I ev - er with thee and thou with me, Lord;
 thou mine in - her - i - tance, now and al - ways;
 may I reach heav - en's joys, O bright heaven's Sun!

(G) A^b (D) E^b (F#m7) Gm7 (G) A^b (A) B^b



thou my best thought, by day or by night,
 thou my soul's shel - ter, and thou my high tower;
 thou and thou on - ly, first in my heart,
 Heart of my own heart, what - ev - er be - fall,

(Bm) Cm (D/F#) E^b/G (G) A^b (D) E^b



wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heaven - ward, O Power of my power.
 High King of Heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

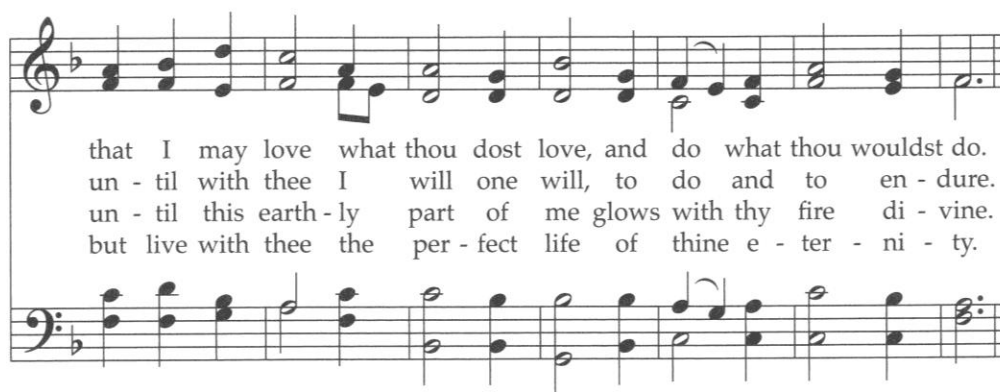
Guitar chords do not correspond with keyboard harmony.

These stanzas are selected from a 20th-century English poetic version of an Irish monastic prayer dating to the 10th century or before. They are set to an Irish folk melody that has proved popular and easily sung despite its lack of repetition and its wide range.

Breathe on Me, Breath of God 286



1 Breathe on me, Breath of God; fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die,



that I may love what thou dost love, and do what thou wouldst do.
 un - til with thee I will one will, to do and to en - dure.
 un - til this earth - ly part of me glows with thy fire di - vine.
 but live with thee the per - fect life of thine e - ter - ni - ty.

In both Hebrew and Greek, the words for "spirit" can equally well be translated as "breath" or "wind," so it is very appropriate to address the Holy Spirit as the "Breath of God." This tune by an English organist has become the customary one in North American hymnals.

TEXT: Edwin Hatch, 1878
 MUSIC: Robert Jackson, 1888

TRENTHAM
 SM

I, the Lord of Sea and Sky

Here I Am, Lord



1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est



made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.