



Pensacola, Florida
February 14, 2021 10:30 a.m.
Transfiguration Sunday



Indicates times when all who are able will please stand.

Chiming Of The Hour

Musical Meditation

“Sonata III Con Moto Maestoso”

Mendelssohn

Welcome And Congregational Life Announcements

*Call to Worship

One: This is the place where God is praised!

ALL: And in God's light we are revealed, redeemed, transformed, and renewed!

One: Come, let us praise God together!

*Hymn

“Immortal Invisible, God Only Wise”

*Opening Prayer

God of Light, God of Glory, how often our vision is limited, and we do not see you at work in our midst. We fail to see you in people around us, and so we do not act on their behalf. Open our eyes, Lord. Open our eyes, our ears, our minds, our hearts, our souls, to your workings! Teach us to see with renewed vision. Teach us to act with renewed love.

In the name of Christ, we pray. Amen.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

*Passing of the Peace

One: The peace of our Lord Jesus Christ be with you all.

All: And also with you.

Please greet each other, “Peace be with you.”

The Sacrament of Baptism Parker Kent Boyd, son of Rachael and Kent Boyd

Children's Moment

Prayer for Illumination

Scripture (UNISON) Mark 9:2-10 (NRSV) *The Transfiguration (Mt 17:1-8; Lk 9:28-36; 2 Pet 1:16-18)*

² Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, ³ and his clothes became dazzling white, such as no one on earth could bleach them. ⁴ And there appeared to them Elijah with Moses, who were talking with Jesus. ⁵ Then Peter said to Jesus, “Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.” ⁶ He did not know what to say, for they were terrified. ⁷ Then a cloud overshadowed them, and from the cloud there came a voice, “This is my Son, the Beloved; listen to him!” ⁸ Suddenly when they looked around, they saw no one with them any more, but only Jesus.

⁹ As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead. ¹⁰ So they kept the matter to themselves, questioning what this rising from the dead could mean.

***Hymn**

“Swiftly the Clouds of Glory” Tune: EBENEZER

Swiftly pass the clouds of glory, heaven’s voice, the dazzling light;
Moses and Elijah vanish; Christ alone commands the height!
Peter, James, and John fall silent, turning from the summit’s rise
Downward toward the shadowed valley where their Lord has fixed his eyes.

Glimpsed and gone the revelation, they shall gain and keep its truth,
Not by building on the mountain any shrine or sacred booth,
But by following the Savior through the valley to the cross
And by testing faith’s resilience through betrayal, pain, and loss.

Lord, transfigure our perception with the purest light that shines,
And recast our life’s intentions to the shape of your designs,
Till we seek no other glory than what lies past Calvary’s hill
And our living and our dying and our rising by your will.

Scripture 2 Corinthians 4:1-16 (NRSV)

³ And even if our gospel is veiled, it is veiled to those who are perishing. ⁴ In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. ⁵ For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. ⁶ For it is the God who said, “Let light shine out of darkness,” who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

⁷ But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. ⁸ We are afflicted in every way, but not crushed; perplexed, but not driven to despair; ⁹ persecuted, but not forsaken; struck down, but not destroyed; ¹⁰ always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies.

¹¹ For while we live, we are always being given up to death for Jesus’ sake, so that the life of Jesus may be made visible in our mortal flesh. ¹² So death is at work in us, but life in you.

¹³ But just as we have the same spirit of faith that is in accordance with scripture—“I believed, and so I spoke”—we also believe, and so we speak, ¹⁴ because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. ¹⁵ Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

¹⁶ So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. ¹⁷ For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, ¹⁸ because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

Sermon

RESPOND TO GOD’S CALL: 6. A Mountaintop Call to Valley Work

Pastoral Prayer and the Lord’s Prayer

...Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

***Hymn**

“Lord, the Light of Your Love is Shining” (*Shine, Jesus, Shine*)

***Call for the Offering**

***Benediction**

***Sending Refrain**

“Doxology”

Praise God from whom all blessings flow
Praise Him all creatures here below
Praise Him above ye heavenly host
Praise Father, Son, and Holy Ghost

ANNOUNCEMENTS AND CONCERNS

WELCOME! To learn about Trinity's life and service or about becoming a member of Trinity, visit www.trinitypcola.org.

THE SACRAMENT OF BAPTISM is being administered today to Parker Kent Boyd, infant son of Rachael and Kent Boyd. Parker is also the grandson of Linda and Doug Boyd.

ASH WEDNESDAY SERVICE: Feb 17, 6:30 pm

JOIN OUR ONLINE ADULT STUDY: Sundays, 9AM, through March 2021; Hugh will present his 12 Session Series **FOUNDATIONS of OUR FAITH: What We Believe About....** Feb 14 *Sanctification*. Feb 21 *Good and Evil*. Feb 28 *The Afterlife: Heaven*. Mar 7 *The Afterlife: Hell*. Mar 14 *The Second Coming of Christ*. Mar 21 *The Sovereignty and Providence of God*. Mar 28 *Predestination*. Notify us at info@trinitypcola.org if you wish to view the class on ZOOM and to receive the weekly lessons prior to class.

THE GAP CLASS is meeting again on Sundays at 9:15 am in Room 10 at Trinity in the Activities Center and on Zoom. Social Distancing Protocols will be observed, and masks are required. Jack Lurton be teaching on "The Trinity " and we welcome anyone wishing to participate. Call the church office at 850.432.3505 to be added to the Zoom invitation list!

PRESBYTERIAN WOMEN Coming this Spring: A Spiritual Disciplines Book Study for all Presbyterian Women Catherine Quiring, beloved presenter at the Presbyterian Women's retreat last February, licensed mental health counselor and Pensacola native has been invited back by popular demand to lead a book study on *Spiritual Disciplines: Practices That Transform Us* by Adele Ahlberg Calhoun. The Zoom class for all Presbyterian Women will begin in April. Details to follow.

Need Help Registering for the Covid-19 Vaccine? Let us Help. To Self Register to "Get in Line" for a Covid-19 Vaccine appointment, log onto: myvaccine.fl.gov You will need to provide the following information: **Name, Address, Email, Date of Birth, Cell Phone number, County** You will be asked to choose how you would like to be contacted for your appointment date and the choices will be: Email. Text Message. Phone call. If you need assistance to self register, or with registering at all, please do not hesitate to call one of the Outreach team members listed here: **John Baehr 850 516-9871, Carol Powell 850 982-6720, Jody Skelton 850 982-7999, Lori Skelton 850 982-6866, Bill Blanchard 850 554-3818, Mary Blanchard 850 341-8108, Martha Lee Blodgett 850 341-3957**

CONGREGATIONAL CARE Verses of Comfort can be found at trinitypcola.org > ministries > congregational care > other services - [click link here](#).

CONCERNS OF THE TRINITY FAMILY

TRINITY MEMBERS

Butch Crooke
Faye Groves
Kenny Heffner
John Hoehn
Alison John
Dawn John
Richard & Sue Peden
Jake and Lil Renfroe
Barbara Sapio
Steve Trawick
Carl Williams
Paul Young

Rob Dobie (family of **Mary Ruth Dobie**)
Kelly Eberhardt (request of **Mary Anne Meier**)
Vince Farrugia (friend of **Mary Ruth Dobie**)
Tina & Roger Jaskot (friends of **Jon & Karen Nagel**)
Joe Kemp (friend of **Hugh Hamilton**)
Jerry LaFlamme (request of **Linda Gamble**)
Mason Land (request of **Barbara McLean**)
Tom Landsgaard (brother of **Greg Landsgaard**)
Peggy Lee (mother of Robert Lee, Trinity's custodian)
Deanna Lepa (daughter of **Tom & Sandra Buck**)
Angelica Makepeace (request of **Alison John**)
Lora Millard (family of **Cam & Elizabeth Massengill**)
Wyatt Mixson & Family (request of **Marge Shimmin**)
Barbara & Ben Mozo (request of **Sandy Edwards**)
Mary Muller (request of **Peggy Watson**)
Shade O'Driscoll Family (friends of **Mary Ruth Dobie**)
Jim Potter (request of **Jean Norman**)
Allen Smith (son of **Gerry Smith**,
brother of **Berney Smith**)
Diane Swalin (request of **Mary Ruth Dobie**)
Roger Vinson (request of **Jean Norman**)
Linda Warrick (request of **Marge Shimmin**)
Jo Winford (sister of **Jayne Felix**)
Saffron Young (family of **Mary Anne Meier**)

TRINITY FRIENDS & FAMILY

Don Allen (neighbor of **Dona & Milton Usry**)
Jan Baldwin (family of **Robert & Gail Childs**)
Morgan Beck (brother of **Gregg Beck**)
Terri Carroll (sister of **Dan Prettyman**)
Joe Caruthers (friend of **Mary Ruth Dobie**)
Harvey Howell Casey (nephew of **Mary Catherine Hinton**)
Patricia Clark (cousin of **Elizabeth Massengill**)
Nathan Dille (friend of **Diane Millas**)
Ken Dunn (request of **Fred Gamble**)

Prayer Warriors have been praying for our Concerns of the Trinity Family list during this time of isolation. We are grateful to Sally Zorn, Linda Gamble, Mary Anne Meier, Jill Clark, Sharon Gensemer, Sandra Holman, Kathy Webb, Marshall Arrich, Jane Patterson, Pat Harris, Dawn John, and Betty Petree. Thank you all!

Immortal, Invisible, God Only Wise 12

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all, life thou giv - est, to both great and small.
 4 Thou reign - est in glo - ry; thou dwell - est in light.

in light in - ac - ces - si - ble hid from our eyes,
 nor want - ing, nor wast - ing, thou rul - est in might:
 In all life thou liv - est, the true life of all.
 Thine an - gels a - dore thee, all veil - ing their sight.

most bless - ed, most glo - rious, the An - cient of Days,
 thy jus - tice, like moun - tains high soar - ing a - bove;
 We blos - som and flour - ish like leaves on the tree,
 All praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
 thy clouds, which are foun - tains of good - ness and love.
 then with - er and per - ish; but naught chang - eth thee.
 'tis on - ly the splen - dor of light hid - eth thee!

The opening line of this hymn was inspired by the three divine attributes listed in 1 Timothy 1:17 (King James Version), and it continues by considering how God's life exceeds our own finite existence. The text is well set to a Welsh melody shaped by many three-note units.

Lord, the Light of Your Love Is Shining

Shine, Jesus, Shine

Capo 2: (G) A (C) D (G) A (D) E (G) A

1 Lord, the light of your love is shin - ing, in the
2 Lord, I come to your awe - some pres - ence, from the
3 As we gaze on your king - ly bright-ness, so our

(C) D (G) A (D) E (C) D (D) E

midst of the dark - ness, shin - ing; Je - sus, Light of the
shad - ows in - to your ra - diance; by the blood I may
fac - es dis - play your like - ness; ev - er chang - ing from

(Bm7) C#m7 (Em7) F#m7 (C) D (D) E (Bm7) C#m7

World, shine up - on us; set us free by the truth you now
en - ter your bright-ness. Search me; try me; con - sume all my
glo - ry to glo - ry, mir - rored here may our lives tell your

(Em7) F#m7 (F) G (Dsus)(D) E G (Dsus)(D) E

bring us. Shine on me; shine on me.
dark - ness. Shine on me; shine on me.
sto - ry. Shine on me; shine on me.

Refrain (G) A (D) E (Em) F#m (C) D (G) A (Am7) Bm7 (C) D (D7) E (C) D

Shine, Je - sus, shine; fill this land with the Fa - ther's glo - ry.

(G) A (D) E (Em) F#m (C) D (G) A (Am) Bm (Am/G) Bm/A (F) G (D7sus)(D7) E7

Blaze, Spir - it, blaze; set our hearts on fire.

(G) A (D) E (Em) F#m (C) D (G) A (Am7) Bm7 (C) D (D7) E (C) D

Flow, riv - er, flow; flood the na - tions with grace and mer - cy.

(G) A (D) E (Em) F#m (C) D (G) A (Am) Bm (D7) E7 (G) A

Send forth your word, Lord, and let there be light.

While the reference to Jesus as the Light of the world (John 8:12, 9:5) can be understood generally, this hymn is perhaps best understood as a response to the Transfiguration (Matthew 17:1-8/Mark 9:2-8/Luke 9:28-36). This is the most popular of the author/composer's many songs.