

Children's Moment

Anthem

"I Love You, Lord" with "My Jesus, I Love Thee"

Klein/Pethel

Featuring Thomas Prettyman, violin, Rachel Lee, viola, Brooklyn McCoy, cello, Hyunjoo Kim, piano

Prayer for Illumination

Scripture Acts 9:1-22

9:1 Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest

9:2 and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem.

9:3 Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him.

9:4 He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?"

9:5 He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting.

9:6 But get up and enter the city, and you will be told what you are to do."

9:7 The men who were traveling with him stood speechless because they heard the voice but saw no one.

9:8 Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus.

9:9 For three days he was without sight, and neither ate nor drank.

9:10 Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord."

9:11 The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying,

9:12 and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight."

9:13 But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem;

9:14 and here he has authority from the chief priests to bind all who invoke your name."

9:15 But the Lord said to him, "Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel;

9:16 I myself will show him how much he must suffer for the sake of my name."

9:17 So Ananias went and entered the house. He laid his hands on Saul and said, "Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit."

9:18 And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized,

9:19 and after taking some food, he regained his strength. For several days he was with the disciples in Damascus,

9:20 and immediately he began to proclaim Jesus in the synagogues, saying, "He is the Son of God."

9:21 All who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem among those who invoked this name? And has he not come here for the purpose of bringing them bound before the chief priests?"

9:22 Saul became increasingly more powerful and confounded the Jews who lived in Damascus by proving that Jesus was the Messiah.

After reading:

One: The Word of the Lord.

All: Thanks be to God.

Sermon

“Encountering Jesus”

Brian Yount

***Affirmation of Faith: The Apostles’ Creed**

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen

Pastoral Prayer and the Lord’s Prayer

...Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

***Call for the Offering**

***The Doxology**

**Praise God from whom all blessings flow Praise Him all creatures here below
Praise Him above ye heavenly host Praise Father, Son, and Holy Ghost**

*** Prayer of Thanksgiving**

***Hymn**

“Amazing Grace”

***Benediction**

Postlude

“Tarantella”

by W.H. Squire op. 23

Brooklyn McCoy, cello, Hyunjoo Kim, piano

Amazing Grace, How Sweet the Sound

1 A - maz - ing grace, how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 Through man - y dan - gers, toils, and snares, I
 4 The Lord has prom - ised good to me; his
 5 When we've been there ten thou - sand years, bright

saved a wretch like me! I once was lost, but
 grace my fears re - lieved. How pre - cious did that
 have al - read - y come. 'Tis grace has brought me
 word my hope se - cures. He will my shield and
 shin - ing as the sun, we've no less days to

now am found, was blind, but now I see.
 grace ap - pear the hour I first be - lieved!
 safe thus far, and grace will lead me home.
 por - tion be as long as life en - dures.
 sing God's praise than when we'd first be - gun.

CHOCTAW

Shilombish holitopa ma!
 Ishmminti pulla cha
 hatak ilbusha pia ha
 is pi yukpalashke.

CREEK

Po ya fek cha he thlat ah tet
 ah non ah cha pa kas
 cha fee kee o funnan la kus
 um e ha ta la yus.

NAVAHO

Nizhónígo joobá diits' a'
 yisdáshítinígí,
 lah yóóiiyá, k'ad
 shénáhoosdzin,
 doo eesh'íí da ní't'ée.

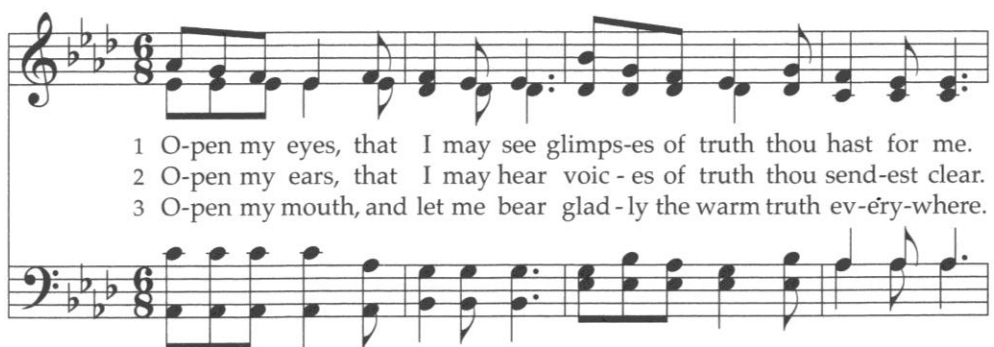
As was his custom, the author wrote this hymn to accompany his sermon on 1 Chronicles 17:16–17, preached on January 1, 1773; he called it "Faith's Review and Expectation." Much of its current popularity comes from this now-familiar tune, an association that began in 1835.

TEXT: Stanzas 1–4, John Newton, 1772; stanza 5, *A Collection of Sacred Ballads*, 1790; Navaho, Albert Tsosie
 MUSIC: *Columbian Harmony*, 1829; arr. Edwin O. Excell, 1910, alt.

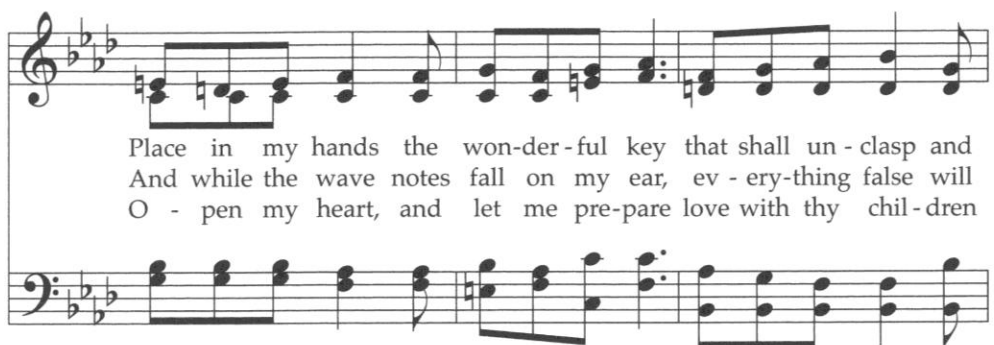
Text Phonetic Transcr. Cherokee, Kiowa, Creek, and Choctaw © Oklahoma Indian Missionary Conference;
 Phonetic Transcr. Navaho © Albert Tsosie

AMAZING GRACE
 CM

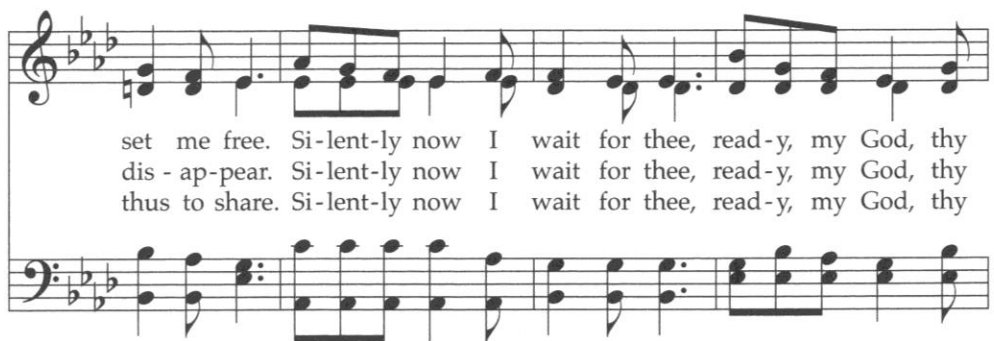
Open My Eyes, That I May See



1 O-pen my eyes, that I may see glimps-es of truth thou hast for me.
2 O-pen my ears, that I may hear voic-es of truth thou send-est clear.
3 O-pen my mouth, and let me bear glad-ly the warm truth ev-éry-where.



Place in my hands the won-der-ful key that shall un-clasp and
And while the wave notes fall on my ear, ev-ery-thing false will
O - pen my heart, and let me pre-pare love with thy chil-dren



set me free. Si-lent-ly now I wait for thee, read-y, my God, thy
dis - ap-pear. Si-lent-ly now I wait for thee, read-y, my God, thy
thus to share. Si-lent-ly now I wait for thee, read-y, my God, thy



will to see. O-pen my eyes; il - lu - mine me, Spir - it di-vine!
will to see. O-pen my ears; il - lu - mine me, Spir - it di-vine!
will to see. O-pen my heart; il - lu - mine me, Spir - it di-vine!

The first woman to publish a collection of her own anthems, this author/composer has created in this hymn a sung prayer for illumination. It not only asks God to help us understand Scripture but also prays for the strength and courage to make God's love known to others.

ANNOUNCEMENTS AND CONCERNS

WELCOME! To learn about Trinity's life and service or about becoming a member of Trinity, visit www.trinitypcola.org.

PLEASE READ YOUR EMAIL for announcements regarding activities and messages from Trinity! If you are not receiving a weekly email on Thursdays, please send your address to info@trinitypcola.org. Don't forget about our website! www.trinitypcola.org

NURSERY VOLUNTEERS NEEDED. We are currently staffing our nursery with volunteers and invite you to spend a Sunday in the Nursery with our youngest members. Church policy states that there be 2 adults present when any of our Youth or Children are active at Trinity. For more information or to volunteer, contact Eileen Mignerey 8504783685 or TEMignerey@aol.com.

A CONGREGATIONAL MEETING is called for Sunday, May 23, after worship, for the purpose of acting on Brian Yount's request to dissolve the Pastoral Relationship between Trinity Presbyterian Church and The Reverend Brian Yount effective May 31, 2021 and to request the Presbytery of Florida their concurrence 1) to dissolve the pastoral relationship and 2) to dismiss The Reverend Brian Yount to accept the call of Springhill Presbyterian Church, Bozeman, MT.

CONGREGATIONAL CARE Verses of Comfort can be found at trinitypcola.org > ministries > congregational care > other services – [click link here](#).

CONCERNS OF THE TRINITY FAMILY

TRINITY MEMBERS

Butch Crooke
Leah Franko
Danny Guidroz
Kenny Heffner
John Hoehn
Alison John
Mary Kennedy
Richard & Sue Peden
Jake and Lil Renfroe
Steve Trawick
Carl Williams

Patricia Clark (cousin of Elizabeth Massengill)
Ken Dunn (request of Fred Gamble)
Hoa Flanders (request of Sue Flanders)
Maureen Haaldren (request of Gary Davidson)
Mr. & Mrs. Jerry LaFlamme (request of Linda Gamble)
Tom Landsgaard (brother of Greg Landsgaard)
Melanie Mabe (request of Gary Davidson)
The Family of John MacAtee
(request of Charlie Gilroy)
Hunter McLean (grandson of Barbara McLean)
Shade O'Driscoll Family (friends of Mary Ruth Dobie)
Natalie Pate (daughter of Sue & Richard Peden)
Allen Smith (son of Gerry Smith,
brother of Berney Smith)
Emery Mae Urquhart (great granddaughter
of Walter Urquhart)
Roger Vinson (request of Jean Norman)
Jo Winford (sister of Jayne Felix)

TRINITY FRIENDS & FAMILY

Connie Baker (sister of Pat Drlicka)
Mickey Berry (aunt of Connie Brown)
Terri Carroll (sister of Dan Prettyman)
Joe Caruthers (friend of Mary Ruth Dobie)

Prayer Warriors have been praying for our Concerns of the Trinity Family list during this time of isolation. We are grateful to Sally Zorn, Linda Gamble, Mary Anne Meier, Jill Clark, Sharon Gensemer, Sandra Holman, Kathy Webb, Marshall Arrich, Jane Patterson, Pat Harris, and Betty Petree. Thank you all!