



Pensacola, Florida
November 1, 2020 10:30 a.m.

**Indicates times when all who are able will please stand.*

Chiming Of The Hour

Prelude

"Pilgrim Song"

arr. Ryan Murphy

Abby Law, French Horn, Hyunjoo Kim, accompanist (See note in hymn section)

Welcome And Congregational Life Announcements

*Call to Worship

Look! A vast multitude – citizens of every nation – speakers of every tongue – standing before the throne of the Lord!

See how they dwell within God's temple, in the shelter of the One who wipes away every tear from their eyes.

We lift our voices with these saints and with the choir of angels who forever sing God's praise: Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever!

*Hymn

"For All the Saints"

SINE NOMINE

*Prayer of Confession (UNISON)

God of glory, we come surrounded by a great cloud of witnesses. Saints before us and saints among us strengthen by their examples of faith and obedience. We have not always been as bold in our faith, nor as obedient. We have not been merciful to others but have been judgmental and harsh. We have not been peacemakers, but instead have turned a blind eye to violence and wrongdoing, a deaf ear to criticism and hurtful words. We have not always been worthy to be called neighbors, for we have neglected others both near and far. Forgive and heal us, Lord; grant us courage and compassion, bless us with the pure hearts and radiant souls of your saints. In Christ our Lord, Amen

*Declaration of Forgiveness (Psalm 103:8, 10-12)

Pastor: The Lord is merciful and gracious, slow to anger, and abounding in steadfast love.

People: God does not deal with us according to our sins, nor repay us according to our iniquities.

Pastor: As the heavens are high above the earth, so great is God's steadfast love toward those who fear Him;

People: As far as the east is from the west, so far God removes our transgressions from us. We are forgiven and salvation is ours in Christ! Thanks be to God! Amen!

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost:

As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

*Passing of the Peace

One: The peace of our Lord Jesus Christ be with you all.

All: And also with you.

Please greet each other, "Peace be with you."

Children's Moment

(at this point children will remain in pews with family)

Prayer for Illumination

UNISON Scripture Reading: Revelation 7:9-17 (NRSV)

⁹After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. ¹⁰They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!"

¹¹And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, ¹²singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

¹³Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" ¹⁴I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb."

¹⁵For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them.

¹⁶They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat;

¹⁷for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

After each reading: Leader: The Word of the Lord.

Response: Thanks be to God.

***Hymn**

"I Sing a Song of the Saints of God"

Grand Isle

Scripture (NRSV) Hebrews 11:13-22

¹³All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, ¹⁴for people who speak in this way make it clear that they are seeking a homeland. ¹⁵If they had been thinking of the land that they had left behind, they would have had opportunity to return. ¹⁶But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

¹⁷By faith Abraham, when put to the test, offered up Isaac. He who had received the promises was ready to offer up his only son, ¹⁸of whom he had been told, "It is through Isaac that descendants shall be named for you." ¹⁹He considered the fact that God is able even to raise someone from the dead—and figuratively speaking, he did receive him back.

²⁰By faith Isaac invoked blessings for the future on Jacob and Esau.

²¹By faith Jacob, when dying, blessed each of the sons of Joseph, "bowing in worship over the top of his staff."

²²By faith Joseph, at the end of his life, made mention of the exodus of the Israelites and gave instructions about his burial.

Sermon

FINAL BLESSINGS

Hugh Hamilton

The Sacrament of the Lord's supper
Invitation, Words of Institution
Prayers For The Saints And The Faithful Departed

Janet Allman
Bill Calvert
Patsy Ann Dees
Dilver Fellers
Earl Hawthorne
Donald R. Kilpatrick
Marie Kuhn
Elaine Longuet
Joyce Pate
Melba Powell
Jo Pridgen

The Lord be with you. **And also with you.**
Lift up your hearts. **We lift them up to the Lord.**
Let us give thanks to the lord our God. **It is right to give our thanks and praise.**

Pastor: Lord God, our creator and ruler of the universe, we praise you for saints and martyrs, for the faithful in every age who have followed your Son and witnessed his resurrection. From every race and tongue, from every people and nation, you have gathered them into your kingdom. You have shown them the path of life and filled them with the joy of your presence. How glorious is your heavenly realm where the multitude of your saints rejoice with Christ.

People: You are holy, O God of majesty, and blessed is Jesus Christ, your Son, our Lord. Sent to be our Savior, he took on our flesh and dwelt among us, full of grace and truth. His words are true. His touch brings healing. To all who follow him, he gives abundant life. When evil sought to destroy him, and he lay in the darkness of death, you raised him from the dead! He is our risen Lord forever!

Pastor: Remembering your mighty and merciful acts, we take this bread and this juice and celebrate with joy the redemption won for us in Jesus Christ. Accept our sacrifice of praise and thanksgiving as a living and holy offering of ourselves, that our lives may proclaim the One crucified and risen.

People: Pour out your Holy Spirit upon us and upon these gifts of bread and wine, that the bread we break and the cup we bless may be the communion of the body and blood of Christ. By your Spirit unite us with the living Christ, and with all who are baptized in his name, that we may be one in ministry in every place. As this bread is Christ's body for us, send us out to be the body of Christ in the world.

Pastor: Number us among your saints, O God, and join us with the faithful of every age, that strengthened by their witness and supported by their fellowship, we may run with perseverance the race that is set before us, and may with them receive the unfading crown of glory when we stand before your throne of grace. Give us strength to serve you faithfully until the promised day of resurrection, when with the redeemed of all the ages we will feast with you at your table in glory.

Renew our communion with all your saints, especially . . . (*here the names are read*) . . . and those we name in our hearts . . . (*a moment of silence*). In mercy, O Lord, give us, as you gave to them, the hope of salvation and the promise of eternal life.

Our Father, who are in heaven....

Breaking of Bread, Sharing of Cup
Prayer of Thanksgiving

Presentation of Financial Pledges: During the singing of the hymn, please bring forward your financial pledge cards and place them on the offering table. Please honor social distancing.

***Hymn** "I, The Lord of Sea and Sky" (*Here I Am, Lord*) Schutte

***Call for the Offering**

***Benediction**

***Postlude**

"Amazing Grace"

Abby Law, French horn, Hyunjoo Kim, accompanist

ANNOUNCEMENTS AND CONCERNS

WELCOME! To learn about Trinity's life and service or about becoming a member of Trinity, visit www.trinitypcola.org.

We will dedicate ourselves by offering our pledge cards on Consecration Sunday, November 1, 2020, during the Worship Service. If you will not be attending in-person, please mail or drop your pledge card off at the Church Office. You may submit your pledge card before November 1st. Thank you for your faithfulness.

ONE ENTRANCE ON SUNDAY In the interest of safety, please note the only access to the Trinity building on Sunday morning will be through front parking lot doors. **All other doors will be locked, including the door under the overhang, and the door at the end of the ABC Sunday School wing.**

Thank you to **Abby Law** for sharing her lovely musical gift with us this morning. Abby is a UWF student who is part of the university's various musical ensembles. She has a heart to use her musical gift in serving the church for God's glory. "Thank you, Abby. We appreciate your ministry and love for worship."

CONGREGATIONAL CARE Verses of Comfort can be found at trinitypcola.org > ministries > congregational care > other services – [click link here](#).



THIS IS A QR CODE. This is a 'touchless' way to access your bulletin! Hover your camera app over the square, and the website comes up to the bulletins page, and you can click on the current week! You will see these in the pew racks.

CONCERNS OF THE TRINITY FAMILY

TRINITY MEMBERS

Rod Burton
Nancy Campbell
Butch Crooke
Tom Gross
The Family of Earl Hawthorne
Richard & Sue Peden
Jake and Lil Renfro
Lamar & Cheryl Wasdin
Carl Williams

TRINITY FRIENDS & FAMILY

Don Allen (neighbor of Dona & Milton Ustry)
Rose Baber (mother of Barb Martensen)
Morgan Beck (brother of Gregg Beck)
Joe Caruthers (friend of Mary Ruth Dobie)
Harvey Howell Casey (nephew of Mary Catherine Hinton)
Nathan Dille (friend of Diane Millas)
Rob Dobie (family of Mary Ruth Dobie)
Vince Farrugia (friend of Mary Ruth Dobie)

Kristin Gottschalk (niece of Allen Martensen)
Tina & Roger Jaskot (friends of Jon & Karen Nagel)
Joe Kemp (friend of Hugh Hamilton)
Yangduck Kim (mother of Hyunjoo Kim)
Jerry LaFlamme (request of Linda Gamble)
Mason Land (request of Barbara McLean)
Allyson Lassiter (niece of Jan Beck)
Deanna & Jeff Lepa (family of Tom & Sandra Buck)
Melanie & Richard Mabe (friends of Gary Davidson)
Angelica Makepeace (request of Alison John)
Wyatt Mixson & Family (request of Marge Shimmin)
Barbara & Ben Mozo (request of Sandy Edwards)
Shade O'Driscoll Family (friends of Mary Ruth Dobie)
Jim Potter (request of Jean Norman)
Diane Swalin (request of Mary Ruth Dobie)
Roger Vinson (request of Jean Norman)
Linda Warrick (request of Marge Shimmin)
Jo Winford (sister of Jayne Felix)
Saffron Young (family of Mary Anne Meier)

Prayer Warriors have been praying for our Concerns of the Trinity Family list during this time of isolation. We are grateful to Sally Zorn, Linda Gamble, Mary Anne Meier, Jill Clark, Sharon Gensemer, Sandra Holman, Kathy Webb, Marshall Arrich, Jane Patterson, Pat Harris, Dawn John, and Betty Petree. Thank you all!

Thank you for packing your own empty box(es) this year!



Pick up an empty box at church and return your Gift-Filled Shoebox!

DATE:
Now thru 11/15

LOCATION:
Trinity Presbyterian Church



View solicitation disclosure information for Samaritan's Purse online at samaritanspurse.org/disclosure.

Each box at Trinity contains the following information:

HOW TO PACK YOUR SHOEBOX GIFT

As you prayerfully prepare to pack your shoebox gift, please remember that your shoebox may be the only gift the child ever receives. So, plan to pack quality items that will last.

- SHOEBOX**
Get a standard size shoebox to pack for a boy or girl. Need shoeboxes? Great preprinted boxes are available on our website.
- "WOW" ITEM**
Select a quality "wow" toy such as a doll, soccer ball with pump, or stuffed animal to bless a child.
- OTHER GIFTS**
Pack full with other fun toys, hygiene items, and school supplies.
- PRAY**
Most importantly, **pray** for the child who will receive your gift. Include a personal note and photo to delight the heart of the child.
- DONATE \$9 PER BOX**
A donation of **\$9** per box is critical to cover shipping and other project costs. For easiest processing you can give online. If you use our **Follow Your Box** feature online, you can also discover the destination of your shoebox!
- DROP OFF**
Take your shoebox gift to a local drop-off location during **National Collection Week, the third week in November**. Visit our website to find one near you.

samaritanspurse.org/occ
View solicitation disclosure information for Samaritan's Purse online at samaritanspurse.org/disclosure.

SHOEBOX GIFT SUGGESTIONS

- "WOW" ITEM**
 - soccer ball with pump
 - doll
 - stuffed animal
 - shoes
- TOYS**
 - toy cars
 - jump ropes
 - yo-yos
 - toys that light up and make noise (with extra batteries)
- ACCESSORIES**
 - socks
 - sunglasses
 - jewelry and watches
 - flashlights (with extra batteries)
- SCHOOL SUPPLIES**
 - pens, pencils, sharpeners, crayons, and markers
 - notebooks and paper
 - coloring and picture books
 - solar calculators
- NON-LIQUID HYGIENE ITEMS**
 - toothbrushes
 - bar soap
 - washcloths
 - combs

Do Not Include: candy; toothpaste; gum; used or damaged items; war-related items; seeds; food; liquids or lotions; medications or vitamins; breakable items or glass containers; aerosol cans

For additional gift suggestions and more, visit samaritanspurse.org/occ

In honor of **ALL SAINTS DAY**, we offer this musical presentation, “**Pilgrim Song**,” a tradition American song arranged by Ryan Murphy, performed by Hyunjoo Kim and guest French Hornist, Abby Law.

Pilgrim Song

My brethren, I have found
a land that doth abound
with fruit as sweet as honey

The more I eat, I find,
the more I am inclined
to shout and sing hosanna

My soul doth long to go
where I may fully know
the glory of my Savior
And as I pass along
I'll sing the Christian song
I'm going to live forever

~

Perhaps you think me wild,
or simple as a child;
I am a child of glory

I am born from above,
my soul is filled with love;
I love to tell the story

My soul doth long to go
where I may fully know
the glory of my Savior
And as I pass along
I'll sing the Christian song
I'm going to live forever

~

My soul now sits and sings
and practices its wings
and contemplates the hour

When the messenger shall say,
'Come quit this house of clay,
and with bright angels tower'

My soul doth long to go
where I may fully know
the glory of my Savior
And as I pass along
I'll sing the Christian song
I'm going to live forever

For All the Saints



1 For all the saints who from their la - bors rest, who
 2 Thou wast their rock, their for - tress, and their might;
 3 O blest com - mu - nion, fel - low - ship di - vine!
 4 And when the strife is fierce, the war - fare long,
 5 From earth's wide bounds, from o - cean's far - thest coast, through



thee by faith be - fore the world con - fessed, thy
 thou, Lord, their cap - tain in the well - fought fight;
 We fee - bly strug - gle; they in glo - ry shine; yet
 steals on the ear the dis - tant tri - umph song, and
 gates of pearl streams in the count - less host,



name, O Je - sus, be for - ev - er blest.
 thou, in the dark - ness drear, their one true light.
 all are one in thee, for all are thine.
 hearts are brave a - gain, and arms are strong.
 sing - ing to Fa - ther, Son, and Ho - ly Ghost,



Al - le - lu - ia! Al - le - lu - ia!

The broad and sweeping tune with which this hymn is so closely identified was created to be sung during a reverent but dramatic procession at the beginning of an All Saints' Day service, an enacted representation of the enduring "fellowship divine" celebrated by this text.

I Sing a Song of the Saints of God 730



1 I sing a song of the saints of God, pa - tient and
 2 They loved their Lord so dear, so dear, and God's love
 3 They lived not on - ly in a - ges past; there are hun - dreds of



brave and true, who toiled and fought and lived and
 made them strong; and they fol - lowed the right, for Je - sus'
 thou - sands still; the world is bright with the joy - ous



died for the Lord they loved and knew. And one was a
 sake, the whole of their good lives long. And one was a
 saints who love to do Je - sus' will. You can meet them in



doc - tor, and one was a queen, and one was a shep - herd - ess
 sol - dier, and one was a priest, and one was slain by a
 school, or in lanes, or at sea, in church, or in trains, or in



on the green: they were all of them saints of
 fierce wild beast: and there's not an - y rea - son,
 shops, or at tea; for the saints of God are just



God, and I mean, God help - ing, to be one too.
 no, not the least, why I should - n't be one too.
 folk like me, and I mean to be one too.

Guitar chords do not correspond with keyboard harmony.

Despite the quaintness of some of the language in this text, it has an important message to communicate about the down-to-earth ordinariness of the holy people of God at all times and places. The tune name honors the island in Vermont's Lake Champlain where the composer lived.

69 I, the Lord of Sea and Sky

Here I Am, Lord

Leader or All

G Am D G C G D

1 I, the Lord of sea and sky, I have heard my peo - ple cry.
 2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
 3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G

All who dwell in dark and sin my hand will save. I, who
 I have wept for love of them. They turn a - way. I will
 I will set a feast for them. My hand will save. Fin - est

Am D G C G D

made the stars of night, I will make their dark - ness bright.
 break their hearts of stone, give them hearts for love a - lone.
 bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain All

G C G D G C G D G

Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C

call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G

lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.