



Pensacola, Florida  
April 1, 2021 6:30 P.M.  
Maundy Thursday



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*Indicates times when all who are able will please stand.*

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## Chiming Of The Hour

### Welcome and Congregational Life Announcements

#### Musical Meditation

“Lamentation”

By Henry Purcell  
Arr. David Paxton

#### \*Call to Worship (Taken from Psalm 34)

One: I will bless the LORD at all times; his praise shall continually be in my mouth.

All: **My soul makes it boast in the Lord; let the humble hear and be glad.**

One: O magnify the LORD with me, and let us exalt his name together.

#### \*Hymn

“O Sacred Head, Now Wounded”

#### \*Opening Prayer (Adapted from *The Worship Sourcebook*, 601)

All: O Lord Jesus Christ, you are enthroned in the majesty of heaven, yet you gave up that heavenly perfection to become a servant. We thank you for coming to us and clothing yourself in humility. We praise you for your perfect and unending love. Teach us to do as you have done. Free us from our pride, jealousy, and bitterness. Lead us to those who are hurting and crying out for compassion. Fill us with your Spirit, that we may be your disciples who are known for their love. Amen.

#### \*Hymn

“O Love That Wilt Not Let Me Go”

#### Prayer for Illumination

Scripture (UNISON) 1 John 4:7-21

4:7 Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God.

4:8 Whoever does not love does not know God, for God is love.

4:9 God’s love was revealed among us in this way: God sent his only Son into the world so that we might live through him.

4:10 In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

4:11 Beloved, since God loved us so much, we also ought to love one another.

4:12 No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

4:13 By this we know that we abide in him and he in us, because he has given us of his Spirit.

4:14 And we have seen and do testify that the Father has sent his Son as the Savior of the world.

4:15 God abides in those who confess that Jesus is the Son of God, and they abide in God.

4:16 So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

4:17 Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world.

4:18 There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love.

4:19 We love because he first loved us.

4:20 Those who say, “I love God,” and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen.

4:21 The commandment we have from him is this: those who love God must love their brothers and sisters also.

## One: The Word of the Lord.

**All: Thanks be to God.**

## Anthem

## “Remembrance”

## Scripture John 13:1-17

**13:1** Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

**13:2 The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper**

**13:3** Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God,

**13:4** got up from the table, took off his outer robe, and tied a towel around himself.

**13:5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.**

**13:6** He came to Simon Peter, who said to him, “Lord, are you going to wash my feet?”

**13:7** Jesus answered, “You do not know now what I am doing, but later you will understand.”

**13:8** Peter said to him, “You will never wash my feet.” Jesus answered, “Unless I wash you, you have no share with me.”

**13:9** Simon Peter said to him, “Lord, not my feet only but also my hands and my head!”

**13:10** Jesus said to him, “One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.”

**13:11** For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

**13:12** After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you?”

**13:13** You call me Teacher and Lord—and you are right, for that is what I am.

**13:14** So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

**13:15** For I have set you an example, that you also should do as I have done to you.

**13:16 Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.**

**13:17 If you know these things, you are blessed if you do them.**

## Homily

## “The Pattern of Love”

**Brian Yount**

## Sacrament of the Lord's Supper

## Invitation, Words of Institution

## Prayer of Thanksgiving

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

### Breaking of Bread, Sharing of Cup

## Prayer

**\*Hymn**

## “In the Cross of Christ I Glory”

**\*Benediction**

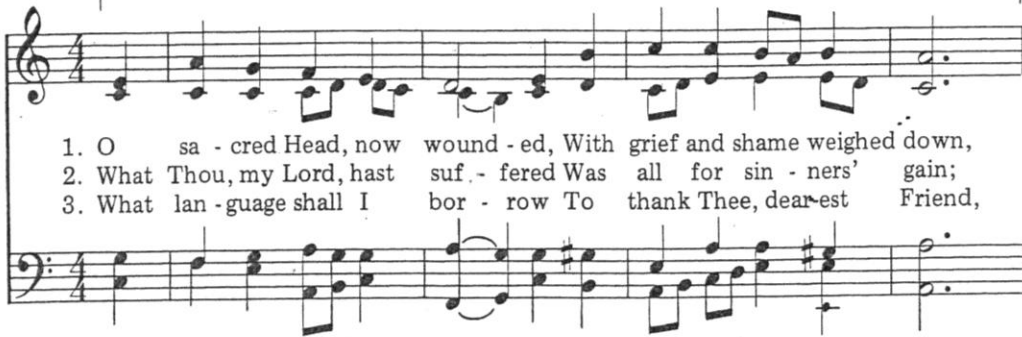
## Postlude

## “Via Dolorosa”

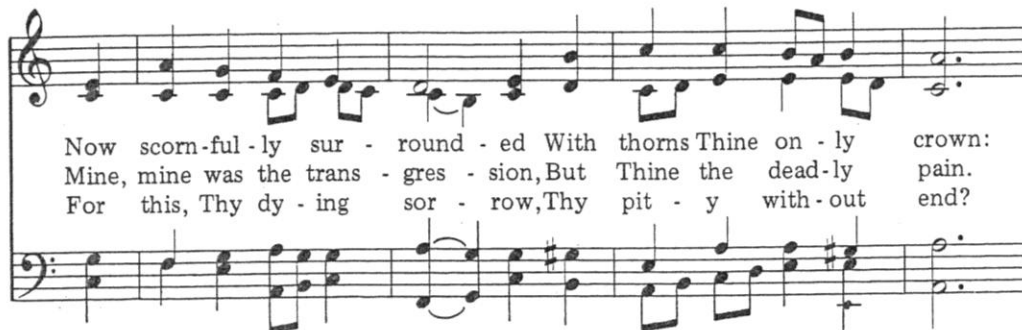
**Billy Sprague and Niles Borop**

# O Sacred Head, Now Wounded

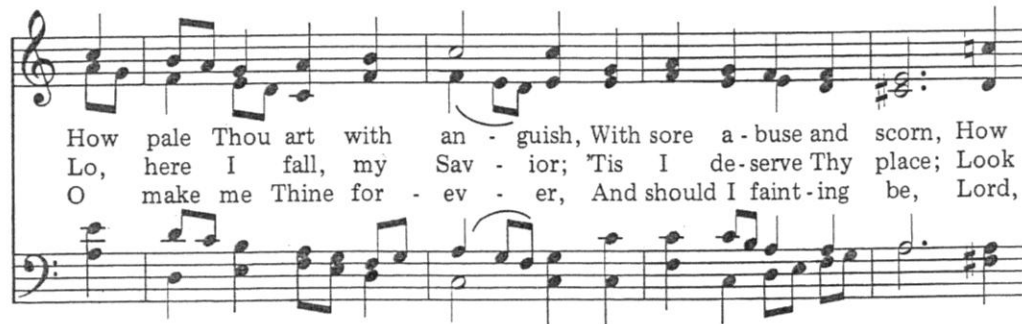
*They . . . twisted together a crown of thorns and set it on Him. Mark 15:17*



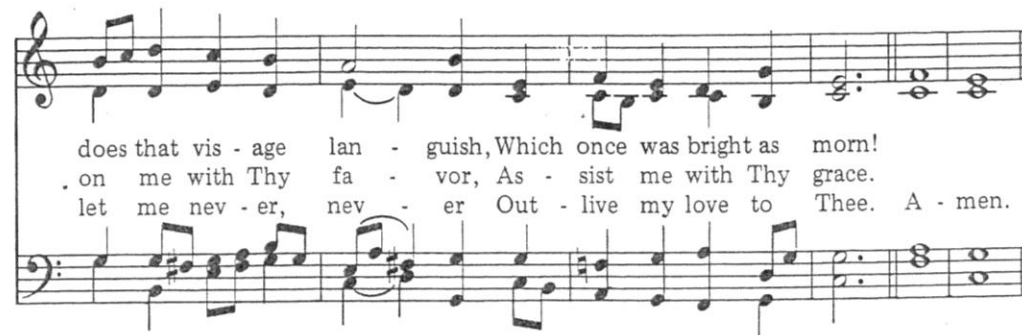
1. O sa - cred Head, now wound - ed, With grief and shame weighed down,  
2. What Thou, my Lord, hast suf - fered Was all for sin - ners' gain;  
3. What lan - guage shall I bor - row To thank Thee, dear - est Friend,



Now scorn - ful - ly sur - round - ed With thorns Thine on - ly crown:  
Mine, mine was the trans - gres - sion, But Thine the dead - ly pain.  
For this, Thy dy - ing sor - row, Thy pit - y with - out end?



How pale Thou art with an - guish, With sore a - buse and scorn, How  
Lo, here I fall, my Sav - ior; 'Tis I de - serve Thy place; Look  
O make me Thine for - ev - er, And should I faint - ing be, Lord,



does that vis - age lan - guish, Which once was bright as morn!  
on me with Thy fa - vor, As - sist me with Thy grace.  
let me nev - er, nev - er Out - live my love to Thee. A - men.

TEXT: Paul Gerhardt; based on Medieval Latin poem ascribed to Bernard of Clairvaux; translated from the German by James W. Alexander  
MUSIC: Hans Leo Hassler; harmonized by J. S. Bach

PASSION CHORALE  
7.6.7.6.D.

# O Love That Wilt Not Let Me Go

1 O Love that wilt not let me go, I rest my  
 2 O Light that fol-lowest all my way, I yield my  
 3 O Joy that seek - est me through pain, I can - not  
 4 O Cross that lift - est up my head, I dare not

wea - ry soul in thee; I give thee back the life I owe, that  
 flick-ering torch to thee; my heart re-stores its bor-rowed ray, that  
 close my heart to thee; I trace the rain-bow through the rain, and  
 ask to fly from thee; I lay in dust life's glo - ry dead, and

in thine o - cean depths its flow may rich - er, full - er be.  
 in thy sun-shine's blaze its day may bright - er, fair - er be.  
 feel the prom - ise is not vain that morn shall tear - less be.  
 from the ground there blos-soms red life that shall end - less be.

This intense hymn of commitment to God (addressed as Love, Light, and Joy) closes with an invocation of the ultimate testimony to those attributes (the Cross). The composer, a Scotsman, named this specially-composed tune for the 11th-century patroness of Scotland.

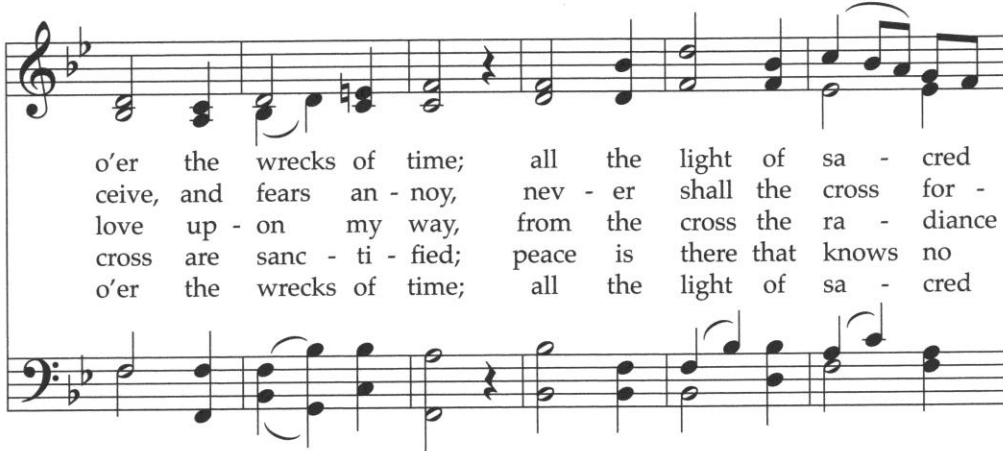
TEXT: George Matheson, 1881, alt.  
 MUSIC: Albert Lister Peace, 1884, alt.

ST. MARGARET  
 8.8.8.8.6

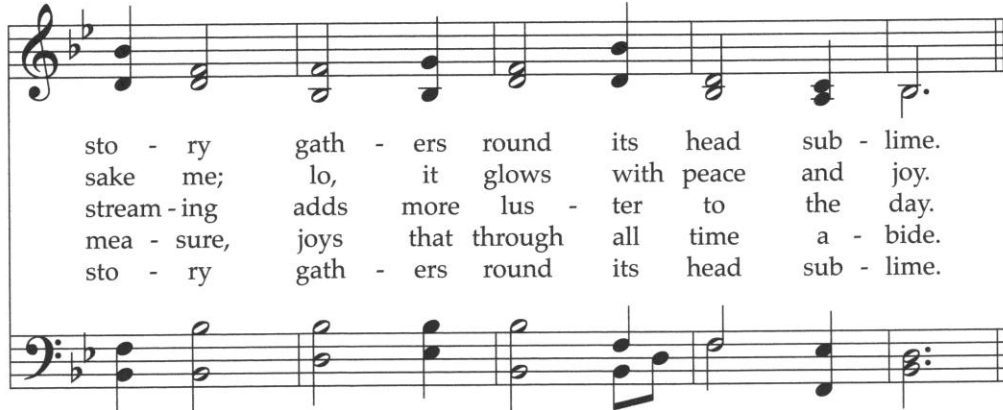
# In the Cross of Christ I Glory 213



1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 5 In the cross of Christ I glo - ry, tower - ing



o'er the wrecks of time; all the light of sa - cred  
 ceive, and fears an - noy, nev - er shall the cross for -  
 love up - on my way, from the cross the ra - diance  
 cross are sanc - ti - fied; peace is there that knows no  
 o'er the wrecks of time; all the light of sa - cred



sto - ry gath - ers round its head sub - lime.  
 sake me; lo, it glows with peace and joy.  
 stream - ing adds more lus - ter to the day.  
 mea - sure, joys that through all time a - bide.  
 sto - ry gath - ers round its head sub - lime.

Like Isaac Watts's "When I Survey the Wondrous Cross" (nos. 223, 224), this hymn is a reflection on Galatians 6:14, but this text is more abstract and devotes no attention to the person hanging on the cross. The tune is named for a soloist in the composer's Connecticut choir.