

*Indicates times when all who are able will please stand.*

**Chiming Of The Hour**

**Musical Meditation**

**"A Mighty Fortress is Our God"**

J. Pachelbel

**Welcome And Congregational Life Announcements**

**\*Call to Worship (Taken from Psalm 147)**

**One:** Praise the LORD! How good it is to sing praises to our God; for he is gracious, and a song of praise is fitting.

**All:** The LORD builds up Jerusalem; he gathers the outcasts of Israel. He heals the brokenhearted, and binds up their wounds.

**One:** He determines the number of the stars; he gives to all of them their names.

**All:** Great is our Lord; and abundant in power; his understanding is beyond measure. Praise the LORD, O Jerusalem! Praise your God, O Zion!

**\*Hymn**

**"Sing Praise to God Who Reigns Above"**

MIT FREUDEN ZART

**\*Opening Prayer**

**All:** Eternal and living God, you have no equal. There is no one we can compare to you. You are the Creator of all things, and by your most wise and holy counsel you have ordained whatsoever comes to pass. But because of our sin, we have failed to trust you. We have not been able to fully rest in your power, mercy, and love. We have sought false comforts and followed the sinful desires of our hearts. This morning, O Lord, receive us according to your grace and allow us to see and understand your goodness and purposes for us. Bless our worship, so that we may leave here and enter our weeks equipped and ready to obey and trust you in whatever comes to pass. In the name of Jesus Christ. Amen.

**\*Gloria Patri**

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.

**\*Passing of the Peace**

**One:** The peace of our Lord Jesus Christ be with you all.

**All:** And also with you.

*Please greet each other, "Peace be with you."*

**Children's Moment**

*(at this point children will remain in pews with family)*

**\*Hymn**

**"Gracious Spirit, Heed Our Pleading"**

NJOO KWETU, ROHO MWEMA

**Prayer for Illumination**

**Scripture 1 Corinthians 9:1-23 (NRSV)**

9:1 Am I not free? Am I not an apostle? Have I not seen Jesus our Lord? Are you not my work in the Lord?

9:2 If I am not an apostle to others, at least I am to you; for you are the seal of my apostleship in the Lord.

9:3 This is my defense to those who would examine me.

9:4 Do we not have the right to our food and drink?

9:5 Do we not have the right to be accompanied by a believing wife, as do the other apostles and the brothers of the Lord and Cephas?

9:6 Or is it only Barnabas and I who have no right to refrain from working for a living?  
 9:7 Who at any time pays the expenses for doing military service? Who plants a vineyard and does not eat any of its fruit? Or who tends a flock and does not get any of its milk?  
 9:8 Do I say this on human authority? Does not the law also say the same?  
 9:9 For it is written in the law of Moses, "You shall not muzzle an ox while it is treading out the grain." Is it for oxen that God is concerned?  
 9:10 Or does he not speak entirely for our sake? It was indeed written for our sake, for whoever plows should plow in hope and whoever threshes should thresh in hope of a share in the crop.  
 9:11 If we have sown spiritual good among you, is it too much if we reap your material benefits?  
 9:12 If others share this rightful claim on you, do not we still more? ¶ Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.  
 9:13 Do you not know that those who are employed in the temple service get their food from the temple, and those who serve at the altar share in what is sacrificed on the altar?  
 9:14 In the same way, the Lord commanded that those who proclaim the gospel should get their living by the gospel.  
 9:15 But I have made no use of any of these rights, nor am I writing this so that they may be applied in my case. Indeed, I would rather die than that—no one will deprive me of my ground for boasting!  
 9:16 If I proclaim the gospel, this gives me no ground for boasting, for an obligation is laid on me, and woe to me if I do not proclaim the gospel!  
 9:17 For if I do this of my own will, I have a reward; but if not of my own will, I am entrusted with a commission.  
 9:18 What then is my reward? Just this: that in my proclamation I may make the gospel free of charge, so as not to make full use of my rights in the gospel.  
 9:19 For though I am free with respect to all, I have made myself a slave to all, so that I might win more of them.  
 9:20 To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though I myself am not under the law) so that I might win those under the law.  
 9:21 To those outside the law I became as one outside the law (though I am not free from God's law but am under Christ's law) so that I might win those outside the law.  
 9:22 To the weak I became weak, so that I might win the weak. I have become all things to all people, that I might by all means save some.  
 9:23 I do it all for the sake of the gospel, so that I may share in its blessings.

**Sermon                      RESPOND TO GOD'S CALL: 5. The Greatest Motivator                      Brian Yount**

# **Sacrament of the Lord's Supper**

Invitation, Words of Institution

Prayer of Thanksgiving

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.**

Breaking of Bread, Sharing of Cup

Prayer

**\*Hymn**

**"I Love to Tell the Story"**

HANKEY

**\*Call for the Offering**

**\*Benediction**

**\*Sending Refrain**

**"I Love to Tell the Story" (refrain)**

**I love to tell the story; 'twill be my theme in glory  
 to tell the old, old story of Jesus and His love.**

## ANNOUNCEMENTS AND CONCERNS

**WELCOME!** To learn about Trinity's life and service or about becoming a member of Trinity, visit [www.trinitypcola.org](http://www.trinitypcola.org).

**JOIN OUR ONLINE ADULT STUDY:** Sundays, 9AM, through March 2021; Hugh will present his 12 Session Series FOUNDATIONS of OUR FAITH: What We Believe About....Feb 7 *Sin and Salvation*. Feb 14 *Sanctification*. Feb 21 *Good and Evil*. Feb 28 *The Afterlife: Heaven*. Mar 7 *The Afterlife: Hell*. Mar 14 *The Second Coming of Christ*. Mar 21 *The Sovereignty and Providence of God*. Mar 28 *Predestination*. Notify us at [info@trinitypcola.org](mailto:info@trinitypcola.org) if you wish to view the class on ZOOM and to receive the weekly lessons prior to class.

**THE GAP CLASS** is meeting again on Sundays at 9:15 am in Room 10 at Trinity in the Activities Center. Social Distancing Protocols will be observed, and masks are required. Jack Lurton be teaching on "Scripture is Authoritative" and we welcome anyone wishing to participate.

**CONGREGATIONAL CARE** Verses of Comfort can be found at [trinitypcola.org](http://trinitypcola.org) > ministries > congregational care > other services – [click link here](#).

## CONCERNS OF THE TRINITY FAMILY

### TRINITY MEMBERS

Gail & Robert Childs  
Butch Crooke  
The Family of Bo Flanders  
Faye Groves  
Kenny Heffner  
Alison John  
Dawn John  
Richard & Sue Peden  
Jake and Lil Renfroe  
Barbara Sapio  
Steve Trawick  
Carl Williams  
Paul Young

### TRINITY FRIENDS & FAMILY

Don Allen (neighbor of Dona & Milton Usry)  
Jan Baldwin (family of Robert & Gail Childs)  
Morgan Beck (brother of Gregg Beck)  
Terri Carroll (sister of Dan Prettyman)  
Joe Caruthers (friend of Mary Ruth Dobie)  
Harvey Howell Casey (nephew of Mary Catherine Hinton)  
Patricia Clark (cousin of Elizabeth Massengill)  
Nathan Dille (friend of Diane Millas)  
Ken Dunn (request of Fred Gamble)  
Rob Dobie (family of Mary Ruth Dobie)

Kelly Eberhardt (request of Mary Anne Meier)  
Vince Farrugia (friend of Mary Ruth Dobie)  
Kristin Gottschalk (niece of Allen Martensen)  
Tina & Roger Jaskot (friends of Jon & Karen Nagel)  
Joe Kemp (friend of Hugh Hamilton)  
Jerry LaFlamme (request of Linda Gamble)  
Mason Land (request of Barbara McLean)  
Tom Landsgaard (brother of Greg Landsgaard)  
Peggy Lee (mother of Robert Lee, Trinity's custodian)  
Deanna Lepa (daughter of Tom & Sandra Buck)  
Angelica Makepeace (request of Alison John)  
Lora Millard (family of Cam & Elizabeth Massengill)  
Wyatt Mixson & Family (request of Marge Shimmin)  
Barbara & Ben Mozo (request of Sandy Edwards)  
Mary Muller (request of Peggy Watson)  
Shade O'Driscoll Family (friends of Mary Ruth Dobie)  
Jim Potter (request of Jean Norman)  
Allen Smith (son of Gerry Smith,  
brother of Berney Smith)  
Diane Swalin (request of Mary Ruth Dobie)  
Roger Vinson (request of Jean Norman)  
Linda Warrick (request of Marge Shimmin)  
Jo Winford (sister of Jayne Felix)  
Saffron Young (family of Mary Anne Meier)

Prayer Warriors have been praying for our Concerns of the Trinity Family list during this time of isolation. We are grateful to Sally Zorn, Linda Gamble, Mary Anne Meier, Jill Clark, Sharon Gensemer, Sandra Holman, Kathy Webb, Marshall Arrich, Jane Patterson, Pat Harris, Dawn John, and Betty Petree. Thank you all!

# Sing Praise to God Who Reigns Above

1 Sing praise to God who reigns a - bove, the God of all  
 2 What God's al-might - y power has made God's gra - cious mer -  
 3 The Lord is nev - er far a - way, but, through all grief  
 4 Thus all my toil-some way a - long I sing a - loud

cre - a - tion, the God of power, the God of love,  
 cy keep - eth; by morn - ing glow or eve - ning shade  
 dis - tress - ing, an ev - er - pres - ent help and stay  
 thy prais - es, that all may hear the grate - ful song

the God of our sal - va - tion. With  
 God's watch - ful eye ne'er sleep - eth. With -  
 our peace and joy and bless - ing, as  
 my voice un - wea - ried rais - es. Be

heal - ing balm my soul is filled, and ev - ery faith - less  
 in the king - dom of God's might, lo! all is just and  
 with a moth - er's ten - der hand God gent - ly leads the  
 joy - ful in the Lord, my heart; both soul and bod - y,

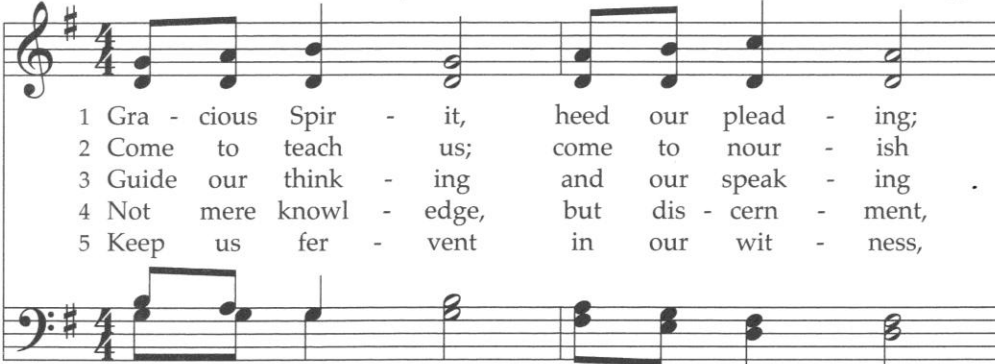
mur - mur stilled:  
 all is right: to God all praise and glo - ry!  
 cho - sen band:  
 take your part:

The regal divine imagery here will not be new to most singers, but some may not expect the third stanza's image of God as mother. Yet it is part of God's self-description in Isaiah 66:13. This Bohemian Brethren tune resembles both Genevan psalm tunes and French folk songs.

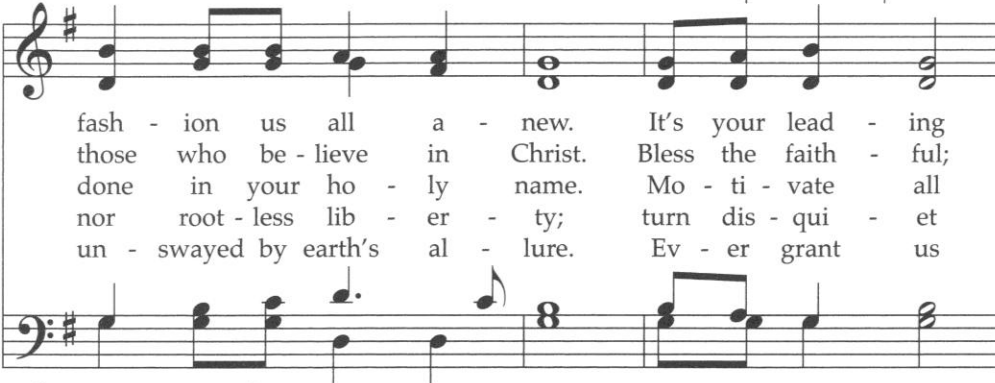
TEXT: Johann Jacob Schütz, 1675; trans. Frances Elizabeth Cox, 1864, alt.  
 MUSIC: Bohemian Brethren's *Kirchengesang*, 1566; harm. Maurice F. Bell, 1906, alt.

MIT FREUDEN ZART  
 8.7.8.7.8.8.7

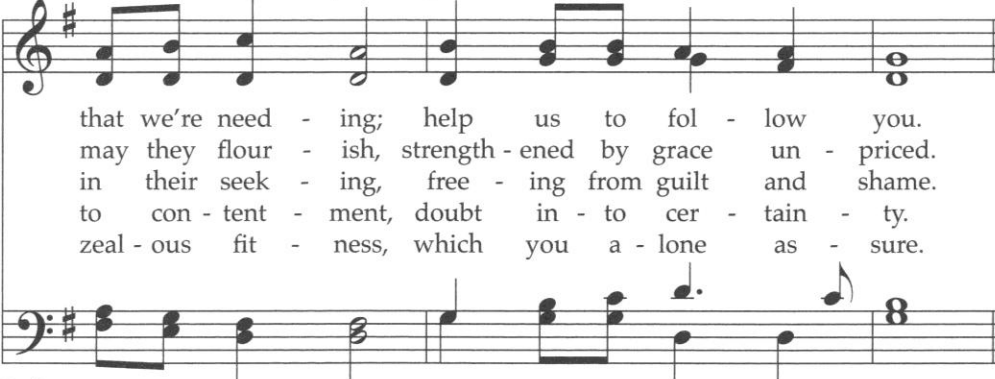
# Gracious Spirit, Heed Our Pleading



1 Gra - cious Spir - it, heed our plead - ing;  
 2 Come to teach us; come to nour - ish  
 3 Guide our think - ing and our speak - ing .  
 4 Not mere knowl - edge, but dis - cern - ment,  
 5 Keep us fer - vent in our wit - ness,




fash - ion us all a - new. It's your lead - ing  
 those who be - lieve in Christ. Bless the faith - ful;  
 done in your ho - ly name. Mo - ti - vate all  
 nor root - less lib - er - ty; turn dis - qui - et  
 un - swayed by earth's al - lure. Ev - er grant us



that we're need - ing; help us to fol - low you.  
 may they flour - ish, strength - ened by grace un - priced.  
 in their seek - ing, free - ing from guilt and shame.  
 to con - tent - ment, doubt in - to cer - tain - ty.  
 zeal - ous fit - ness, which you a - lone as - sure.

## Refrain



Come, come, come, Ho - ly Spir - it, come.  
 Njo - o, njo - o, nj - oo, Ro - ho mwewe - ma.

Originally written for the uniting of the Lutheran churches in Tanzania, this prayerful hymn touches on the need of the whole church at all times for the Holy Spirit's guidance and blessing. When appropriate, the refrain can effectively be used alone as a prayer response.

TEXT: Wilson Niwagila, 1965; trans. Howard S. Olson, 1968

MUSIC: Wilson Niwagila, 1965; arr. Egil Hovland, 1993

Text and Music © Lutheran Theological College, Makumira (admin. Augsburg Fortress)

Music Arr. © Egil Hovland

NJOO KWETU, ROHO MWEMA

CM with refrain

# I Love to Tell the Story

1 I love to tell the sto - ry of un - seen things a - bove,  
 2 I love to tell the sto - ry; 'tis pleas - ant to re - peat  
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.  
 what seems, each time I tell it, more won - der - ful - ly sweet!  
 seem hun - ger - ing and thirst - ing to hear it, like the rest.

I love to tell the sto - ry, be - cause I know 'tis true;  
 I love to tell the sto - ry, for some have nev - er heard  
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else could do.  
 the mes - sage of sal - va - tion from God's own ho - ly Word.  
 'twill be the old, old sto - ry that I have loved so long.

## Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

This text is drawn from the second part of a fifty-stanza poem on the life of Christ written in 1866, during the author's recovery from a serious illness. The tune named for her first appeared three years later, and the composer was responsible for the creation of the refrain.