



Pensacola, Florida
January 24, 2021 10:30 a.m.



**Indicates times when all who are able will please stand.*

Chiming Of The Hour

Musical Meditation

"Panis Angelicus"

C. Franck

Let us prepare our hearts for worship

Welcome And Congregational Life Announcements

*Call to Worship (based on Psalm 62)

Pastor: Our salvation comes from God alone
ALL: For God alone my soul waits in silence.
Pastor: God alone is my rock and my salvation.
ALL: God is my fortress: I shall never be shaken.
Pastor: Trusting in God's grace and mercy,
ALL: Let us worship God and proclaim God's glory.

*Hymn

"Holy, Holy, Holy, Lord God Almighty"

*Prayer of Confession

All: Forgiving God, we repent of all the ways we turn from you.
You call, but we do not listen; you show us your path, but we prefer our own way.
Forgive us, heal us, and lead us back to you, that we might show mercy to others.
In Jesus' name we pray, Amen.

*Assurance of Pardon

Friends, believe truth of the Gospel: in Jesus Christ we are forgiven and given new life!
Be assured and go in peace.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

*Passing of the Peace

One: The peace of our Lord Jesus Christ be with you all.
All: And also with you.
Please remain in your pews but greet each other, "Peace be with you."

Children's Moment

Prayer for Illumination

Scripture (UNISON) Mark 1:14-20 (NRSV) *Jesus Calls the First Disciples*

¹⁴ Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, ¹⁵ and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

¹⁶ As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. ¹⁷ And Jesus said to them, "Follow me and I will make you fish for people." ¹⁸ And immediately they left their nets and followed him. ¹⁹ As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. ²⁰ Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

After each reading: Leader: The Word of the Lord.
Response: Thanks be to God.

***Hymn**

“I Have Decided To Follow Jesus ”

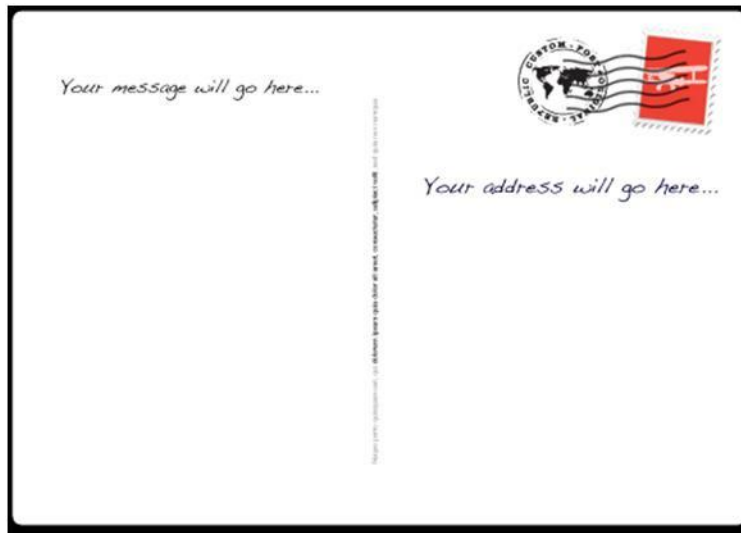
Scripture 2 Corinthians 5:16-21 (NRSV)

¹⁶ From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. ¹⁷ So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! ¹⁸ All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; ¹⁹ that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. ²⁰ So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. ²¹ For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Sermon

RESPOND TO GOD’S CALL: 3. Cherish the Moment

Hugh Hamilton



***Affirmation of Faith from A Brief Statement of Faith: PC (USA) 1983:**

We trust in God the Holy Spirit, everywhere the giver and renewer of life.
The Spirit justifies us by grace through faith,
sets us free to accept ourselves and to love God and neighbor,
and binds us together with all believers in the one body of Christ, the Church.
The same Spirit who inspired the prophets and apostles
rules our faith and life in Christ through Scripture,
engages us through the Word proclaimed,
claims us in the waters of baptism,
feeds us with the bread of life and the cup of salvation,
and calls women and men to all ministries of the Church.

In a broken and fearful world the Spirit gives us courage
to pray without ceasing,
to witness among all peoples to Christ as Lord and Savior,
to unmask idolatries in Church and culture,
to hear the voices of peoples long silenced,
and to work with others for justice, freedom, and peace.

In gratitude to God, empowered by the Spirit,
we strive to serve Christ in our daily tasks and to live holy and joyful lives,
even as we watch for God’s new heaven and new earth, praying, “Come, Lord Jesus!”

Pastoral Prayer and the Lord's Prayer

...Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

***Hymn**

"The Summons" (Will You Come and Follow Me)

***Call for the Offering**

***Benediction**

***Sending Refrain**

"God Be With You Til We Meet Again" vs. 1 and 2

ANNOUNCEMENTS AND CONCERNS

WELCOME! To learn about Trinity's life and service or about becoming a member of Trinity, visit www.trinitypcola.org.

JOIN OUR ONLINE ADULT STUDY: Sundays, 9AM, January to March 2021; Hugh will present his 12 Session Series FOUNDATIONS of OUR FAITH: What We Believe About.... Jan 31 *The Holy Spirit*. Feb 7 *Sin and Salvation*. Feb 14 *Sanctification*. Feb 21 *Good and Evil*. Feb 28 *The Afterlife: Heaven*. Mar 7 *The Afterlife: Hell*. Mar 14 *The Second Coming of Christ*. Mar 21 *The Sovereignty and Providence of God*. Mar 28 *Predestination*. Want to participate? Notify us at info@trinitypcola.org to view the class on ZOOM and to receive the weekly lessons prior to class.

THE GAP CLASS is meeting on Sundays at 9:15 am in Room 10 at Trinity in the Activities Center. Social Distancing Protocols will be observed, and masks are required. Jack Lurton be teaching on "Scripture is Authoritative" and we welcome anyone wishing to participate.

ELDER NOMINATIONS FORM link is [here](#). Please submit your nominatons by Friday, Jan 29th.

YOUTH TEAM SOUP ORDER FORM link is [here](#). Deadline for orders is January 24. Pick up will be Sunday, February 7 from 11:30 – 1 pm. Cost per 48 oz. container of soup is \$15. Cost per loaf of bread is \$5.

CONGREGATIONAL CARE Verses of Comfort can be found at trinitypcola.org > ministries > congregational care > other services – [click link here](#).

CONCERNS OF THE TRINITY FAMILY

TRINITY MEMBERS

Butch Crooke
Faye Groves
Kenny Heffner
Alison John
Dawn John
Richard & Sue Peden
Jake and Lil Renfro
Barbara Sapio
Carl Williams

TRINITY FRIENDS & FAMILY

Don Allen (neighbor of Dona & Milton Usry)
The Family of Rose Baber (mother of Barb Martensen)
Jan Baldwin (family of Robert & Gail Childs)
Morgan Beck (brother of Gregg Beck)
Terri Carroll (sister of Dan Prettyman)
Joe Caruthers (friend of Mary Ruth Dobie)
Harvey Howell Casey (nephew of Mary Catherine Hinton)
Patricia Clark (cousin of Elizabeth Massengill)
Nathan Dille (friend of Diane Millas)
Ken Dunn (request of Fred Gamble)
Rob Dobie (family of Mary Ruth Dobie)

Kelly Eberhardt (request of Mary Anne Meier)
Vince Farrugia (friend of Mary Ruth Dobie)
Tina & Roger Jaskot (friends of Jon & Karen Nagel)
Joe Kemp (friend of Hugh Hamilton)
Jerry LaFlamme (request of Linda Gamble)
Mason Land (request of Barbara McLean)
Tom Landsgaard (brother of Greg Landsgaard)
Deanna Lepa (daughter of Tom & Sandra Buck)
Millard Lunceford (brother of Joy Kidd & Judy Davis)
Angelica Makepeace (request of Alison John)
Lora Millard (family of Cam & Elizabeth Massengill)
Wyatt Mixson & Family (request of Marge Shimmin)
Barbara & Ben Mozo (request of Sandy Edwards)
Mary Muller (request of Peggy Watson)
Shade O'Driscoll Family (friends of Mary Ruth Dobie)
Jim Potter (request of Jean Norman)
Allen Smith (son of Gerry Smith,
brother of Berney Smith)
Diane Swalin (request of Mary Ruth Dobie)
Roger Vinson (request of Jean Norman)
Jo Winford (sister of Jayne Felix)
Saffron Young (family of Mary Anne Meier)

Prayer Warriors have been praying for our Concerns of the Trinity Family list during this time of isolation. We are grateful to Sally Zorn, Linda Gamble, Mary Anne Meier, Jill Clark, Sharon Gensemer, Sandra Holman, Kathy Webb, Marshall Arrich, Jane Patterson, Pat Harris, Dawn John, and Betty Petree. Thank you all!

Holy, Holy, Holy — 41

REGINALD HEBER

JOHN B. DYKES

1. Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2. Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3. Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4. Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see;
 All Thy works shall praise Thy name in earth and sky and sea;

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly— there is none be - side Thee
 Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love and pur - i - ty.
 God in three per - sons, bless - ed Trin - i - ty!*

I Have Decided to Follow Jesus 376

Whoever serves Me must follow Me. John 12:26

1. I have de - cid - ed to fol - low Je - sus, I have de - cid - ed
 2. The world be - hind me, the cross be - fore me; The world be - hind me,
 3. Tho' none go with me, I still will fol - low, Tho' none go with me,
 4. Will you de - cide now to fol - low Je - sus? Will you de - cide now

to fol - low Je - sus, I have de - cid - ed to fol - low Je - sus,
 the cross be - fore me; The world be - hind me, the cross be - fore me, No turn - ing
 I still will fol - low, Tho' none go with me, I still will fol - low,
 to fol - low Je - sus? Will you de - cide now to fol - low Je - sus?

Optional choral ending
p
 back, no turn - ing back. I have de - cid - ed to fol - low Him.

TEXT: Source unknown

MUSIC: Folk melody from India; arranged by Eugene Thomas

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ASSAM

Irregular meter

726 Will You Come and Follow Me

The Summons

Capo 3: (D) (A7) (Bm) (Em7) (Asus) (A)
F C7 Dm Gm7 Csus C

- 1 "Will you come and fol - low me if I but call your name?
- 2 "Will you leave your-self be-hind if I but call your name?
- 3 "Will you let the blind - ed see if I but call your name?
- 4 "Will you love the 'you' you hide if I but call your name?
- 5 Lord, your sum-mons ech - oes true when you but call my name.

(D) (A7) (Bm) (Em7) (G) (D)
F C7 Dm Gm7 B^b F

Will you go where you don't know and nev - er be the same?
Will you care for cruel and kind and nev - er be the same?
Will you set the pris-oners free and nev - er be the same?
Will you quell the fear in - side and nev - er be the same?
Let me turn and fol - low you and nev - er be the same.

(Em7) (G) (F#m7) (G) (Asus) (A)
Gm7 B^b Am7 B^b Csus C

Will you let my love be shown; will you let my name be known;
Will you risk the hos - tile stare should your life at - tract or scare?
Will you kiss the lep - er clean, and do such as this un - seen,
Will you use the faith you've found to re-shape the world a - round,
In your com - pa - ny I'll go where your love and foot-steps show.

(D) (A7) (Bm) (Em7) (G) (D)
F C7 Dm Gm7 B^b F

will you let my life be grown in you and you in me?"
Will you let me an - swer prayer in you and you in me?"
and ad - mit to what I mean in you and you in me?"
through my sight and touch and sound in you and you in me?"
Thus I'll move and live and grow in you and you in me.

The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.

542 God Be with You Till We Meet Again

1 God be with you till we meet a - gain; lov - ing
 2 God be with you till we meet a - gain; un - seen
 3 God be with you till we meet a - gain; when life's
 4 God be with you till we meet a - gain; keep love's

coun - sels guide, up - hold you, with a shep - herd's care en -
 wings pro - tect - ing hide you, dai - ly man - na still pro -
 per - ils thick con - found you, put un - fail - ing arms a -
 ban - ner float - ing o'er you; smite death's threat - ening wave be -

fold you:
 vide you:
 round you:
 fore you: God be with you till we meet a - gain.

After writing the first stanza of his "Christian Good-bye," the author sent it to two composers, one celebrated and one unknown, to see how each would set it. This is the second person's tune, which the author found more effective and used for the hymn's first publication.

TEXT: Jeremiah Eames Rankin, 1880, alt.
 MUSIC: William G. Tomer, 1880

GOD BE WITH YOU
 9.8.8.9
 (alternate tune: RANDOLPH, 541)