



Pensacola, Florida
November 22, 2020 10:30 a.m.

**Indicates times when all who are able may stand.*

Chiming Of The Hour

Prelude

"Come, Ye Thankful People, Come"

Welcome And Congregational Life Announcements

*Call to Worship

O Come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

For the LORD is a great God, and a great King above all gods.

O come, let us worship and bow down, let us kneel before the LORD, our Maker. For he is our God, and we are the people of his pasture, and the sheep of his hand.

*Hymn

"O Come and Sing Unto the Lord"

IRISH

*Opening Prayer

O Lord, our God, grant us grace to worship you in spirit and in truth, to the comfort of our souls and the upbuilding of every good purpose and holy desire. May our hearts be filled with joy, hope, and peace. Open our eyes that we may see the wonderful truth you have shown us in your Word. Help us to give ourselves to you in worship so that we may learn what you want us to be. Still our minds as we worship you so that we can understand the things you are saying to us. Open us to your Holy Spirit that we may leave here this morning renewed in your holy image. Amen.

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.

*Passing of the Peace

One: The peace of our Lord Jesus Christ be with you all.

All: And also with you.

Please greet each other, "Peace be with you."

Children's Moment

(at this point children will remain in pews with family)

Prayer for Illumination

Scripture Reading: (Unison) Psalm 100

100:1 Make a joyful noise to the LORD, all the earth.

100:2 Worship the LORD with gladness;
come into his presence with singing.

100:3 Know that the LORD is God.
It is he that made us, and we are his;
we are his people, and the sheep of his pasture.

100:4 Enter his gates with thanksgiving,
and his courts with praise.
Give thanks to him, bless his name.

100:5 For the LORD is good;
his steadfast love endures forever, and his faithfulness to all generations.

After each reading:

Leader: The Word of the Lord.

Response: Thanks be to God.

Anthem

**“For the Beauty of the Earth”
Trinity’s Ladies Ensemble**

John Leavitt

Scripture Reading: Luke 17:11-19

17:11 On the way to Jerusalem Jesus was going through the region between Samaria and Galilee.

17:12 As he entered a village, ten lepers approached him. Keeping their distance,

17:13 they called out, saying, “Jesus, Master, have mercy on us!”

17:14 When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean.

17:15 Then one of them, when he saw that he was healed, turned back, praising God with a loud voice.

17:16 He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan.

17:17 Then Jesus asked, “Were not ten made clean? But the other nine, where are they?”

17:18 Was none of them found to return and give praise to God except this foreigner?”

17:19 Then he said to him, “Get up and go on your way; your faith has made you well.”

Sermon

“Where To Show Your Gratitude”

Brian Yount

Affirmation Of Faith: The Apostles’ Creed

I believe in God the Father Almighty, maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic Church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen

Pastoral Prayer and the Lord’s Prayer

...Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

***Hymn**

“We Praise You, O God”

KREMSER

***Call for the Offering**

***Benediction**

***Postlude**

“Now Thank We All Our God”

Sigfrid Karf-Elert

ANNOUNCEMENTS AND CONCERNS

WELCOME! To learn about Trinity's life and service or about becoming a member of Trinity, visit www.trinitypcola.org.

ADULT ADVENT STUDY: Sundays in Advent. Zoom Class with Hugh Hamilton and the Serendipity & Gap Classes: *PEACE, JUSTICE, JOY, AND SALVATION: AN ADVENT STUDY*, by Cynthia M. Campbell, PCUSA pastor. Weekly lessons will be emailed. Using passages from Isaiah, we will explore God's gifts to us and our application of gifts toward Peace (11/29), Justice (12/6), Joy (12/13), and Salvation (12/20). Email the church office (info@trinitypcola.org) to receive weekly lesson series.

CHRISTMAS CONCERT December 6 4 pm outside featuring The Perdido Brass. Bring your lawn chairs. Refreshments and family activities provided.

PLEDGE CARDS Please drop off or mail in your pledge card to the Church Office. If you have misplaced your pledge card, please just write down the amount of your pledge and indicate whether it is weekly, monthly or annually. Please include your name and address. You may adjust your pledge at any time by contacting Sharon. Thank you for your faithfulness.

CONGREGATIONAL CARE Verses of Comfort can be found at trinitypcola.org > ministries > congregational care > other services – [click link here](#).

BRACE, the Be Ready Alliance Coordinating for Emergencies in Pensacola serves as the coordinator for the Long Term Recovery Group working to help individuals and families who are struggling to recover from Hurricane Sally on their own. They encouraged us to inform our church families impacted by the hurricane to be sure to apply for FEMA assistance and, if guided to do so, an affordable SBA loan to help them recover. The deadline to apply for each of them is December 1, 2020. If you would like more information, please call Dorothy Reed at 850-739-3977.

CONCERNS OF THE TRINITY FAMILY

TRINITY MEMBERS

Rod Burton
Butch Crooke
Kenny Heffner
Richard & Sue Peden
Jake and Lil Renfroe
Lamar & Cheryl Wasdin
Carl Williams

TRINITY FRIENDS & FAMILY

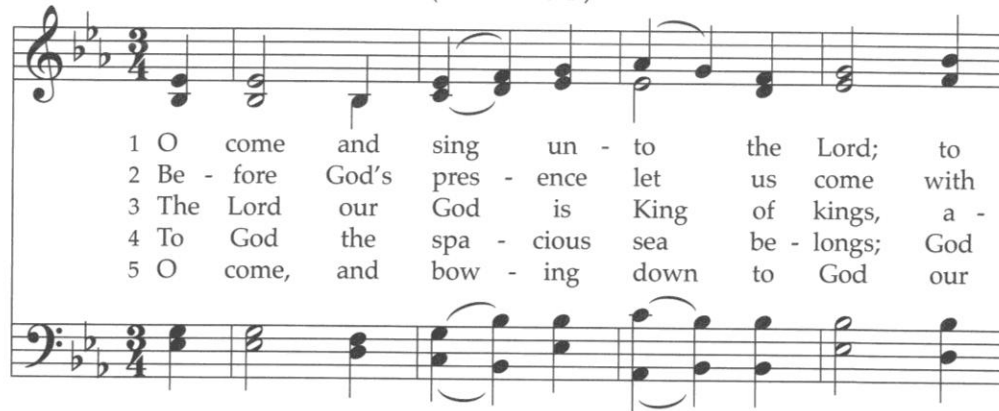
Don Allen (neighbor of Dona & Milton Usry)
Rose Baber (mother of Barb Martensen)
Jan Baldwin (family of Robert & Gail Childs)
Morgan Beck (brother of Gregg Beck)
Connie Brown (friend of Trinity Members)
Terri Carroll (sister of Dan Prettyman)
Joe Caruthers (friend of Mary Ruth Dobie)
Harvey Howell Casey (nephew of Mary Catherine Hinton)
Nathan Dille (friend of Diane Millas)
Ken Dunn (request of Fred Gamble)
Rob Dobie (family of Mary Ruth Dobie)
Kelly Eberhardt (request of Mary Anne Meier)
Vince Farrugia (friend of Mary Ruth Dobie)
Kristin Gottschalk (niece of Allen Martensen)

Tina & Roger Jaskot (friends of Jon & Karen Nagel)
Joe Kemp (friend of Hugh Hamilton)
Yangduck Kim (mother of Hyunjoo Kim)
Jerry LaFlamme (request of Linda Gamble)
Mason Land (request of Barbara McLean)
Tom Landsgaard (brother of Greg Landsgaard)
Allyson Lassiter (niece of Jan Beck)
Deanna & Jeff Lepa (family of Tom & Sandra Buck)
Angelica Makepeace (request of Alison John)
Wyatt Mixson & Family (request of Marge Shimmin)
Barbara & Ben Mozo (request of Sandy Edwards)
Mary Muller (request of Peggy Watson)
Shade O'Driscoll Family (friends of Mary Ruth Dobie)
Jim Potter (request of Jean Norman)
Allen Smith (son of Gerry Smith,
brother of Berney Smith)
Diane Swalin (request of Mary Ruth Dobie)
Roger Vinson (request of Jean Norman)
Linda Warrick (request of Marge Shimmin)
Jo Winford (sister of Jayne Felix)
Saffron Young (family of Mary Anne Meier)

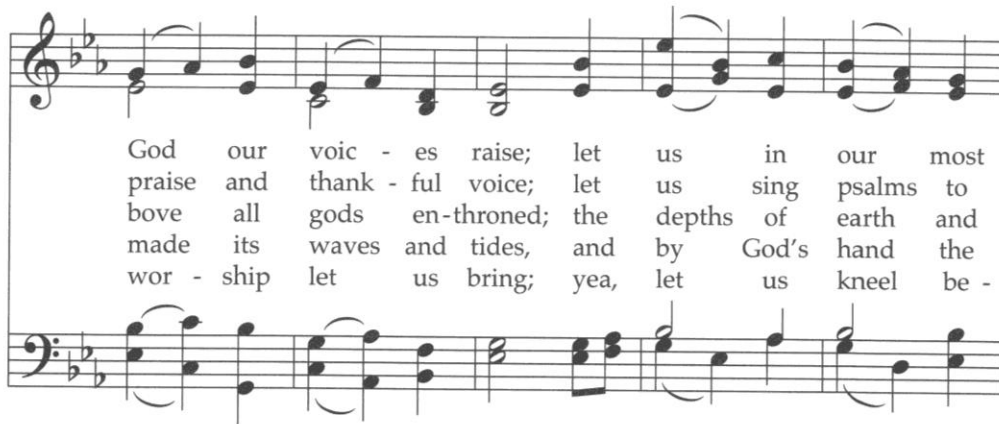
Prayer Warriors have been praying for our Concerns of the Trinity Family list during this time of isolation. We are grateful to Sally Zorn, Linda Gamble, Mary Anne Meier, Jill Clark, Sharon Gensemer, Sandra Holman, Kathy Webb, Marshall Arrich, Jane Patterson, Pat Harris, Dawn John, and Betty Petree. Thank you all!

O Come and Sing unto the Lord 638

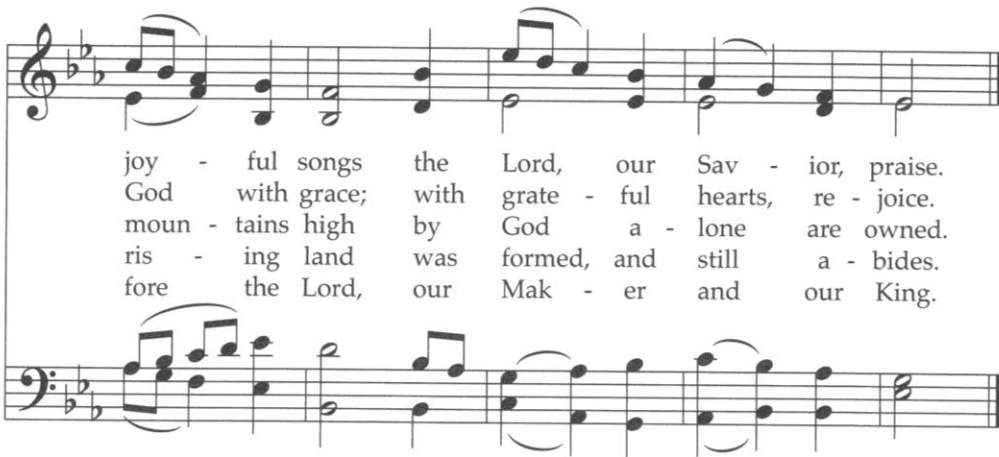
(Psalm 95)



1 O come and sing un - to the Lord; to
 2 Be - fore God's pres - ence let us come with
 3 The Lord our God is King of kings, a -
 4 To God the spa - cious sea be - longs; God
 5 O come, and bow - ing down to God our



God our voic - es raise; let us in our most
 praise and thank - ful voice; let us sing psalms to
 bove all gods en-throned; the depths of earth and
 made its waves and tides, and by God's hand the
 wor - ship let us bring; yea, let us kneel be -

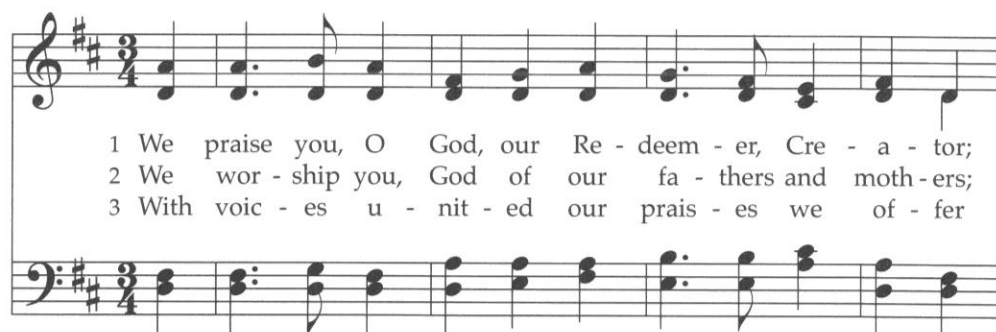


joy - ful songs the Lord, our Sav - ior, praise.
 God with grace; with grate - ful hearts, re - joice.
 moun - tains high by God a - lone are owned.
 ris - ing land was formed, and still a - bides.
 fore the Lord, our Mak - er and our King.

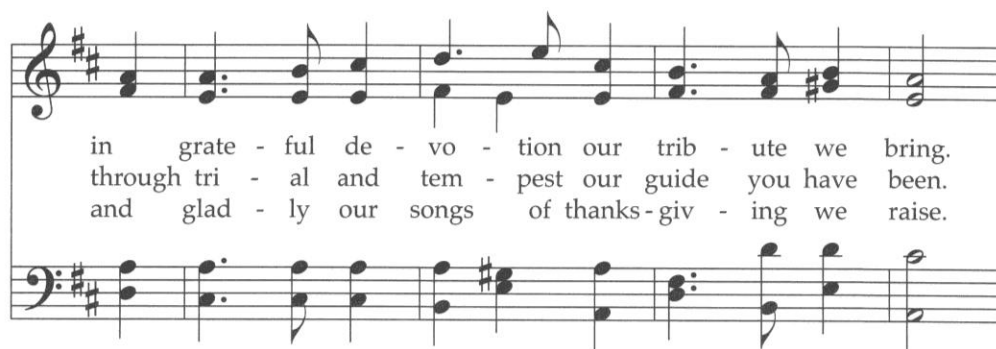
This selection of paraphrased verses from Psalm 95 was prepared by a joint committee of nine North American churches in the Reformed tradition. It is set here to an anonymous and originally nameless tune, eventually named to reflect that its first publication was in Dublin.

We Praise You, O God

612



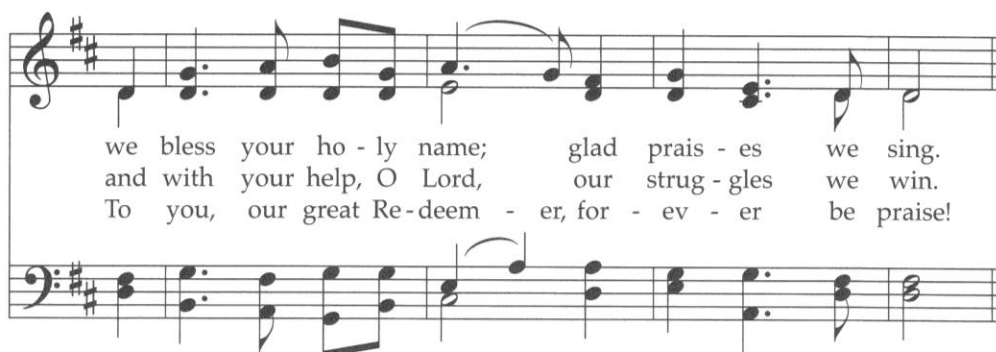
1 We praise you, O God, our Re - deem - er, Cre - a - tor;
 2 We wor - ship you, God of our fa - thers and moth - ers;
 3 With voic - es u - nit - ed our prais - es we of - fer



in grate - ful de - vo - tion our trib - ute we bring.
 through tri - al and tem - pest our guide you have been.
 and glad - ly our songs of thanks - giv - ing we raise.



We lay it be - fore you; we kneel and a - dore you;
 When per - ils o'er - take us, you will not for - sake us,
 With you, Lord, be - side us, your strong arm will guide us.



we bless your ho - ly name; glad prais - es we sing.
 and with your help, O Lord, our strug - gles we win.
 To you, our great Re - deem - er, for - ev - er be praise!

The author wrote this text when only nineteen years old in response to a request from the organist of the Brick Presbyterian Church in New York City, who wanted another Thanksgiving text to sing to this Dutch tune. He regarded the usual text (see no. 336) as too full of conflict.